

S E P T E M B E R 2 0 0 9
the **ARIEL GATE**

E-Newsletter

Tel: +27 11 679-2114

Fax: +27 11 675-7783

Email: office@arielgate.co.za

Website: www.arielgate.com

The Season of the Eye 5770 / ה'תש"ע

Rosh Hashanah, the Jewish New Year, begins at sundown on 18 September 2009. This signals the end of the year 5769 and the beginning of a new year, 5770. It is also the beginning of a new decade in God's timetable. A door is opening to enter a new 10 year cycle. We must be positioned correctly in order to enter this door. If we miss it, the door will close and will only re-open in another 10 years. Andre shared the following with us and I believe his insights will help position us for this door.

In order to position ourselves correctly for this next decade, we need to look at where we have been in the last one. The years 5760 - 5769 (2000 - 2009) can be referred to as the decade of the 60's or 'samekh' in Hebrew. The letter 'samekh' in the ancient Hebrew pictograph is ם. This picture represents a thorn or a vine-tutor and carries the understanding of something sharp, that can pierce. The decade before that (5750 - 5759 / 1990 - 1999) was the 50's or 'nun' in Hebrew. The pictograph for 'nun' is ן and means a seed.

In the 1990's (the Hebrew 50's), God began to work in seed form in our lives. He planted prophetic words, visions and ministries as a seed. The next 10 years (2000 - 2009) provided opportunity for these seeds to begin to grow. As they grew, God pruned and shaped our growth. Remember that samekh also means a vine-tutor. A vine-tutor directs the growth of the vine. Branches that are growing in the wrong direction are pruned and the strong branches are attached to wires to direct its growth along the vine. In the last decade, God has been pruning us so that we will bear plentiful fruit in our season. In many ways, He has tied us to a path that has restricted our movement and 'forced' us to grow in a certain way. Many of us may have chafed under this, but it has been for our benefit.

The samekh also signifies a thorn. God has had to use thorns to teach us in the last

season. When we did not want to listen, we had to feel. We felt the prick of pain when we disobeyed or went our own way. God had to allow us to bleed in some situations so that we could learn His ways. The last 10 years have been similar to a small child growing up. When our children are little, we need to use strict discipline to teach them right from wrong. There is much grace, but they have to learn that when they play with fire, they will be burnt and it will be painful! Praise God that this season is coming to an end!

We are about to enter the decade of the Hebrew 70's (5770). Seventy is the Hebrew number 'Ayin'. The ancient pictograph is ע. This represents an eye. We are about to enter a 10 year season of seeing and watching. I believe that for those who have learnt the lessons of the season of samekh, God is taking us into a new level of maturity where the eyes of God, who are the 7 spirits of God (Revelation 5:6) are going to tutor us and bring us into maturity as the sons of God.

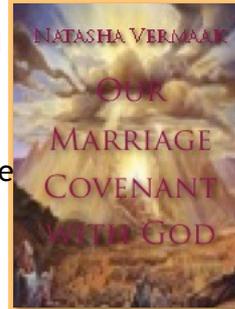
Isn't this incredible? Having come through the season of growing up, it is now time to become mature sons who are ready to receive an inheritance. It is time to be apprenticed in our Fathers business.

A Season of the EYE of God

What is the eye of God? Revelation 5:6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.

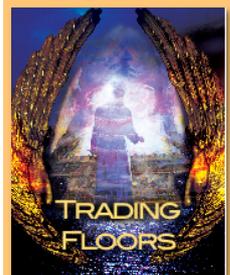
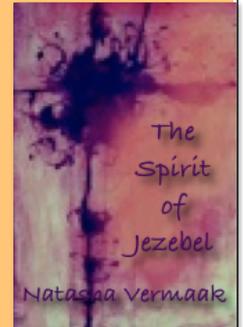
The eyes of God are the 7 spirits of God that are sent out into the earth. We know that the 7 spirits of God are to be our tutors and governors (Galatians 4:2), until the time appointed by the Father for us to take up our inheritance. In this season, the 7 spirits are going to be looking for

NEW MESSAGES



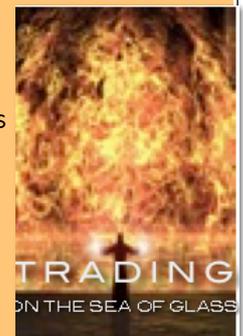
Incredible teaching on our marriage covenant with God. She explains God's intention to marry the nation of Israel at Mount Sinai and the real understanding of the feast of Pentecost.

Apostle Natasha gives us a clear understanding of who Jezebel is, how she operates and how to recognise her patterns in your own life.



Apostle Natasha teaches us to understand spiritual trading and the operation of heavenly trading floors so that we can be responsible stewards of the economy of heaven.

What does it mean to trade on the Sea of Glass? What is trading and how does it affect us in the natural? An informal discussion with Apostle Natasha, Pastor Cris Cortes and Ian Clayton.



Cds - R45
DVDs - R95

DATES TO REMEMBER
18 Sep – Rosh Hashanah
19 Sep – Next Generation Meeting
27 Sep – Yom Kippur Meeting
2-4 Oct – Blood & Glory School
16 – 18 Oct – Free State Conference

those who are ready to be taught by them. 2 Chronicles 9:16 *“For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong on behalf of [those] whose heart [is] loyal to Him.”*

The eyes of the Lord are looking for those whose hearts are completely His. Those who belong to Him, those who have presented their lives - body, soul and spirit - as a living sacrifice. Those who have learnt to obey when He speaks. No longer do they argue with God or second guess His instructions - they have dealt with the rebellion in their hearts and are happy to walk in His ways. They have learnt their lessons during the time of the thorns. These are those that will be found by the eyes of the Lord, the 7 spirits of God. How are we doing?

The scripture says in Psalm 32: 8 - 9 *“I will instruct you and teach you in the way you should go; I will guide you with My eye. Do not be like the horse [or] like the mule, [Which] have no understanding, Which must be harnessed with bit and bridle, Else they will not come near you.”* In this next season, God promises to lead us, but there is a proviso. If we are like the horse or the mule that still needs a bridle and a bit to direct him, *“they will not come near us”*. I believe that the ‘they’ is referring to the 7 spirits of God, who are the eyes of God.

To enter the next season of being led by God's eye and being trained by His 7 spirits, we must grow up! We must finally deal with all the issues that we have not been able to overcome up till now. The grudges we have held, the bitterness, the pride, the unforgiveness. All those things that God has spoken to us about and we have not done, now is the time. God is looking for a whole burnt offering. If we do not grow up, we will not be able to go through this 10 year door and will have to wait another 10 years before it will open to us again.

A Season of Seeing

As we enter 5770, we will begin to SEE God in a new way. In Exodus 24, Moses reads the Book of the Covenant, offers sacrifices and all the people say in verse 7, *“All that the Lord has said we will do, and be obedient.”* Then Moses and the 70 elders go up the mountain and it says in verse 10, *“and they saw the God of Israel. And [there was] under His feet as it were a paved work of sapphire stone, and it was like the very heavens in [its] clarity. But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.”* God is again looking for a generation that pledges to do all that He says and will obey Him fully. God wants to draw us up into the mountain so that we can eat and drink with Him and SEE the God of Israel.

Throughout this year, I have spoken about our hearts and dealing with the issues of our heart. I hope you have been doing that. We are only going to see God if we are able to say to God that we are ready to do all that He says. We must cleanse our hearts from all rebellion and pride. Remember, only the pure in heart will SEE God (Matthew 5:8).

You can only decree what you have seen. You can only become what you can see. At this Rosh Hashanah, a door will open that will allow us to transition into this new season of Ayin / Eye. That door will close at Yom Kippur and either you will be in the new season or you will be destined to travel around the wilderness of thorns for another 10 years. The decision is yours!

I encourage you - do your repentance, search your hearts and ensure that you are positioned correctly when the gates of Heaven open. La Shana Tovah - May your name be inscribed for a good year (and a good decade)!

Blessings

Apostle Natasha