

## DAY 16 - 24/8/2020 - 40 DAYS OF PRAYER

Apostle Natasha opened the meeting and greeting everyone. Shared a post from the Ariel Gate's Travailing Intercession Facebook page. Post from Tina K Baker shared on 22/8/2018 which is relevant to us today. The post says:

*"The people who walked with you in the last season(s) may not be able to continue in what's coming into your life. They simply may not know how. When God is taking you back to His original intent for your life, everything not built on a solid foundation cannot stand. There are all kinds of foundations. Some were good for one period of time, but simply cannot hold the weight of what comes upon it in the next period. Motives are revealed in everyone when pressure, persecutions, accusations, and fire comes. Everyone's work is tested. But The Lord is faithful and what can remain does remain. He will add to what survived the tests and temptations. The building that comes afterward will be more solid than what was before. It doesn't matter how it looks to those outside. The inside is where the substance is. God is revealing the true divine relationships. They will be undeniable. Nothing moves them. They are with you on the mountain and they accompany you through hell. You both have the maturity in Christ to walk in true covenant and don't run when things get hard. It's time to forgive and move on. The talkers will talk. The slanderers will accuse. The liars will lie. And those who walk in truth will continue bear fruit. No looking back."*

We are on a journey of repentance and not everyone is with us and that is okay. There are more people joining us on this 40 days of repentance and prayer. We can not make people be part of anything, people must choose. Journeys are like that, some people stay and others go. This is the time for the remnant, the ones who mean business.

Vision given of red bull or cow or red heifer which is outside the camp. It is being inspected on its shoulder blades for how much fat is on it. A furrow is being dug and the heifer is being led away from the camp.

Numbers 19:1-9 ESV *"Now the LORD spoke to Moses and to Aaron, saying, <sup>2</sup>"This is the statute of the law that the LORD has commanded: Tell the people of Israel to bring you a red heifer without defect, in which there is no blemish, and on which a yoke has never come. <sup>3</sup>And you shall give it to Eleazar the priest, and it shall be taken outside the camp and slaughtered before him. <sup>4</sup>And Eleazar the priest shall take some of its blood with his finger, and sprinkle some of its blood toward the front of the tent of meeting seven times. <sup>5</sup>And the heifer shall be burned in his sight. Its skin, its flesh, and its blood, with its dung, shall be burned. <sup>6</sup>And the priest shall take cedarwood and hyssop and scarlet yarn, and throw them into the fire burning the heifer. <sup>7</sup>Then the priest shall wash his clothes and bathe his body in water, and afterward he may come into the camp. But the priest shall be unclean until evening. <sup>8</sup>The one who burns the heifer shall wash his clothes in water and bathe his body in water and shall be unclean until evening. <sup>9</sup>And a man who is clean shall gather up the ashes of the heifer and deposit them outside the camp in a clean place. And they shall be kept for the water for impurity for the congregation of the people of Israel; it is a sin offering.:"*

The red heifer is the offering brought by the high priest. The ashes of the red heifer was used to purify the tabernacle. They had to breed back this heifer because it has not existed for many years. Temple ministry could not take place without this sacrifice. If there is a preparation with

the red heifer taking place, it may be that God is using us for priestly service, or to cleanse the temple.

Father, I pray this is significant of you accepting our repentance and our repentance being received by You Lord. In this time of reset, in the world and church, God is allowing us to start again and worship Him the way He wants us to worship. We agree with You Lord, we want to worship and lay our lives down, we call for the fire of God on the iniquities in our lives which will stop you receiving the sacrifices, offerings and worship. We give You all the glory and thank You for giving us understanding of what You want us to do.

Vision given of very old priests moving backward and younger priests moving to the forefront. The implement used by the old priests are being presented to the younger priests.

There is a next generation, a new generation, the older generation are presenting this implement or tool to the younger generation.

There were many young men, young women and children who asked to pray to accept the responsibility from the older generation or priesthood. This does not mean, the older people on the all are now irrelevant, this older priesthood represent the priests who have gone before us and are a representation from heaven to us alive on the earth today. There is a flow from them to us which we can come to receive, but as an act of receiving, the younger generation prayed and we had a number of people, from ages 8 years of age to about 25 years old who accepted the equipping from the old priesthood.

Lord in the name of Jesus as the younger generation, I am open to receive the implements and what the older generation is ready to hand over to us, the tools, the understanding and the training from the older priests to us, the younger generation.

Dear Lord, hold my generation, we are lost and we need all the help You can give us. Please let us find You and may revival come to us as the younger generation, in the schools, keep us strong. We want to be good representatives and keep Your foundation of Christianity strong in Jesus name.

I pray for the youth, we are lost without You, we are struggling and not even trying to find You. Please Lord, help us to be bold and tell people the truth of Your word. We need You Lord and Father God, strengthen every person who is afraid to speak at the schools and are afraid of the judgements and the rejection.

Thank you Father, we can receive as a young generation what You have in store. We need to be purified and to ask for courage for we are not courageous or willing to step up to help our peers and speak truth. Father, I repent for that Lord, we just accept of what is. We allow the new age to penetrate our generation. We allow the LGBTQ to take over. We need You Lord and receive this anointing for our generation. It's a big responsibility Lord, help us to hold and carry this responsibility.

Dear Lord, I lay down my body, soul and spirit on your altar. We are in acts of rebellion and disobedience and I repent. Who do we think we are, the way we live as normal. We push stuff down everyone throats even though it is so wrong. Father, I repent for doing this. I want to humble myself and accept what has been handed over from the older generation. Help us to carry this anointing and not be double minded Christians. I accept the responsibility and I am honoured for the opportunity.

Lord Jesus, I pray for the next generation to share Your word, to take up responsibilities for others actions and our actions. I ask that You help us and bring us to understanding what You want and help us to uphold Your name. Raise up the priesthood amongst the younger generations and forgive us for the sugar preaching. Lord, help us to understand You and do Your will in Jesus name.

Father, please give us strength and capacity to carry what we receiving from the previous generation. We repent for not laying ourselves down and for not being discerning and disciplined. Change us, plant seeds in us. Open the doors of heaven so new scrolls and revelation can be released. Do Your will through us and give us the discipline to hear Your voice and help us to know what to repent of. We need Your Holy Spirit Lord and we repent for the just blaming the older generation. Give us what we need to carry this through. We need to continue the race, give us capacity to do that. Change us Lord, to be a generation marked for You so that other generations can follow the path we make.

Thank you for the spiritual gift handed over to us and I repent for not honouring the previous priesthood. I repent Father for neglecting Your ways and not lived in purity. Thank you I accept the gift given to us in Jesus name

I come before You God, and I repent for we are more open about witchcraft and our hobby of witchcraft rather than Jesus. I have not spoken about the Lord Jesus either and I ask for the confidence and authority to declare what is wrong and not standing for righteousness. All the disgusting things that go on in schools, children are quick to believe in crystals rather than God. Forgive us for we are very far from the path. I have been placid and quiet Lord, but I want to be on fire for You God. I pray that I and my generation will be on fire and ambassadors for God. Forgive us for being so far from You Lord. Please Father, save us and forgive us in Jesus name.

Thank you for this opportunity as the younger generation to learn from the older generation. Thank you for what we can receive from them. I ask for the grace to learn from the old order and receive from them and humble and yield ourselves to You and take on only the order of Melchizedek and be good ambassadors and be a remnant holy and acceptable to You. To be holy and Father, may You be glorified and may Christ receive the reward of His suffering.

Father, thank you we accept the priesthood, the mantle. Holy Spirit, guide us into all truth and what is good and acceptable to Your perfect will. Not what we desire or want but what you have destined for us to do and be. Thank you Father God, we repent for not walking according to what You have planned for us and running away and not accepting your call. We are guilty and we lay this all down before your Holy Spirit and thank you for the wonderful opportunity to accept the holy mantle in Jesus name.

Father, I am honoured to be in Your hand. I will preach Your gospel to all my friends and others. I lay my life on your altar. You are the Father you, created the earth and Your name should be honoured on the earth.

It is our time to be priests and thank you that we can receive from the older generation from before us in heaven, these are the guys who stepped up to say they are willing, even if they don't understand it all but spiritually they are willing. Thank you God we are willing.

Jesus, thank you for today and bless You for giving this time to pray and ask for forgiveness and for any sin we have done. Seal this teaching into our hearts and minds and may this prayer go before You Lord.

Heavenly Father, thank you for this responsibility and we receive it and ask You to help us with wisdom and courage to do what You want us to do, Lord. Forgive us for not reading the word and not doing what You want us to do. Help us Lord to become obedient to your will.

Thank you Father, for this younger generation that is in the world right now, and help us Lord and forgive us for not fasting properly. Bless us Lord.

We are 121 participants right now and we come and say yes Lord, we want to receive from heaven. We want to receive from the old priests who are giving us the tools and implements to take over the priestly service and we say yes from our countries, houses and nations.

Vision given of priests with very old long beards and plaited on the side. Their linen clothes look brand new. As the younger generation prayed, the implements are cleansed by fire. We are all being inspected collectively and hear the words '*holiness, integrity and purity*'. We are lacking individually but corporately we are holding each other. Our bone structure is being checked to see if we can handle the weight. Some of the youngsters can hold more weight than some of the older people. Our linen clothing is also being inspected

Thank you for loving us unconditionally and I repent for myself and the youth for not doing Your will and I want to lay down my life to bring Your word to this generation.

Vision given of a tree stump which has been cut off very close to ground and a very tender shoot is growing out of it and the shoot is 300mm in length.

Isaiah 11:10-11 NIV *"In that day the Root of Jesse will stand as a banner for the peoples; the nations will rally to him, and his resting place will be glorious. <sup>11</sup> In that day the Lord will reach out his hand a second time to reclaim the surviving remnant of his people from Assyria, from Lower Egypt, from Upper Egypt, from Cush,<sup>[b]</sup> from Elam, from Babylonia,<sup>[c]</sup> from Hamath and from the islands of the Mediterranean."*

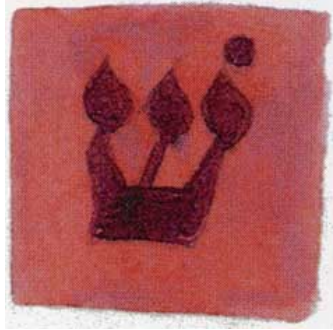
The number 300 could refer to the Gideon army.

**Shin** is the twenty-first letter of the Hebrew alphabet

**Numerical value:** 300

**Sound:** "SH" with a dot over the right side, and "S" with a dot over the left

**Meaning:** 1. tooth 2. steadfast 3. change 4. return 5.



Look up this page to do with the priestly blessing for this number also has to do with El Shaddai and 'hear O Israel' in prayer.

[https://www.hebrew4christians.com/Blessings/Synagogue\\_Blessings/Priestly\\_Blessing/priestly\\_blessing.html](https://www.hebrew4christians.com/Blessings/Synagogue_Blessings/Priestly_Blessing/priestly_blessing.html)

**יברכך יהוה וישמרך**  
**יאר יהוה פניו אליך ויחנך**  
**ישא יהוה פניו אליך וישם לך שלום**

ye·va·re'·khe·**kha'** · Adonai · ve·yeesh'·me·**re'**·kha  
ya·eir · Adonai · pa·nav · e·**ley'**·kha · vee·khood·**ne'**·kah  
yees·sa · Adonai · pa·nav · e·**ley'**·kha · ve·ya·seim · le·kha · sha·lom

◀▶

"May the **LORD** bless you and keep you;  
May the **LORD** shine his face upon you and be gracious to you;  
May the **LORD** lift up his face upon you and give you his peace."  
(Num. 6:24-26)

This is the prayer of the priests and we as priests should learn how to do this. We are trusting God to bring something righteous out of the stump which will affect the generations going forward. The next generations have prayed and are calling out for God to save them for they are so lost. So we are going to pray for them.

Thank you, for the generations rising up and that they are bold enough to speak and pray tonight. May the blessing of God rest on them and empower them to do the work. Help them to lay down their lives and trust You. May we as the older generations direct, guide and support them as they grow in Your purposes and priesthood. Receive all the honour and glory in Jesus name.

We thank you that we can receive from You and the heavenly generation and we impart to those younger and want to fulfil Your purposes in our lives. We also receive from those who have gone on before us and have passed on an anointing to us. We don't have the time to drop the baton, so we speak to the younger generation and we give a witness to heaven and bless the generations coming up behind us. We bless them that they will walk in the fullness of the purposes of God and the Holy Spirit. We ask for the fire to fall on them and are calling them in to Your purposes and willingly bless the younger generation from the older generation. They will prophesy and we bless them in the name of Jesus, who is the Lord of Lords, Glorious King, the true Capstone. We bless you in Jesus name.

Vision given of the glory coming down. Some people are struggling with the idea of letting go because the responsibility of the priesthood is weighty and the responsibility is great.

The corner piece of the prayer shawl and the knots and the numbering of the knots spells Jehovah so when someone touched this, they touched Jesus. The woman with the issue of blood gripped the prayer shawl and probably gripped the corner piece and thus she gripped the name of God. When Jesus went to the 12 year old little girl whose father was a priest, Jesus' garment was ceremonially unclean because of the woman who touched Him. So the garment is ritually unclean when He goes to the dead girl. He did not go to the temple because he could not go there being ritually unclean. He said to the girl '*Talitha kum*' but the Jewish understanding is that Jesus was saying '*tallit*', because she as a little girl would have been allowed to go to their father when he was reading the word, and the child would have stood with her father, and been covered under his tallit while her father read the torah. The tallit would cover his head and go down over his garments. So Jesus was saying the one who was under the tallit come forth, arise from the dead. (Luke 8)

So when Apostle blesses the babies, she would put them in the tallit, because even if your child is playing around your legs, the fact that you are in the word, God sees your child playing around your legs, and the child is wrapped in the anointing of prayer. When Jesus says to this little girl, I saw you standing with your father, under his tallit, it is as if the little girl was covered by the shadow of El Shaddai and Jesus was calling her back into all the promises spoken over her life and calling her to arise into what God had originally spoken.

We call back our children, and grandchildren to return to the place where your word echoed in their ears when we were busy with Your purposes and the anointing fell on the children. We are calling the whole generation back to You and the seed of Your word will germinate and there will be such a turning back to God and a revival of children back to You. Where parents vowed to You to raise their children and grandchildren, Lord, let there be a remnant which will arise and a unity of your purposes come to pass.

May the next generation become lovers of Jesus, priests who will be taught of the Lord . They will learn and know what they need to know, on time, in their generation. May this generation learn how to pray, how to function as priests.

Deuteronomy 30:6 ESV *“And the LORD your God will circumcise your heart and the heart of your offspring, so that you will love the LORD your God with all your heart and with all your soul, that you may live.”*

Lord, circumcise our hearts and the hearts of our offspring. Help us to hand over a legacy of purity, righteousness and truth to them. Even as we minister they benefit from the atmosphere and the anointing. Where we fall short, Lord, draw them to You. Set them in their hearts, let them not be lost. Let them be a sign and wonder on the earth. They carry the next move of God on the earth. Loose their tongues on the earth as a message that advances Your kingdom. Let them not be lost in Jesus name.

Father, I am praying for everyone on this call, specifically the pastors and those who have spent a lot of time ministering to others, that the children won't be lost or bitter. Please smash Jezebel's plan to take the children captive through the pain and bitterness in them. Do a restoration in them in Jesus name. Where people have paid a price and seen damage to their children, seen their children turn away from the church and God, become bitter and opinionated, Lord have mercy. We have made mistakes and I repent for not teaching and disciplining and explaining the way I should have done. Forgive me for becoming too emotional, too weird and my communication was not clear. Lord, please correct me and I lay down my life and where my children felt neglected because of the intercession and the behaviour our testimony in front of our children, especially those who lead and speak and we want to tell our children what to do, forgive me for my impatience, my anger and hurting the people in my family. I repent for the damage caused to my family because I did not have as much time for them as I had for God and the church. Please Lord, restoration and reparation in peoples families where people have lived with this for years. It is about stopping the move of God and I am repenting. God please forgive me for neglect of my family and my children and my grandchildren. I am guilty God, please forgive me. I lay down my life, come and burn up these issues in my family and in me. Remember the prayers and time we spent with You. We believed we were serving, but our families felt neglected and it was not nasty from our side, but they did get hurt and we were unwise and wisdom was lacking. Lord where we were impatient and domineering, Lord forgive me, in Jesus name.

We come before the throne of your grace and thank you Lord to speak into the future and are praying for our generations. What legacy and inheritance are we leaving to our children? Can our children walk in the structures we have modelled for them? We repent for not disciplining and we speak to the order of their days that You would minister to their minds. We are relaxed in how we have trained our children up. I repent Lord. May our children rise up and lead according to Your purposes and Your influence in Jesus name. We strip off everything that is not of You and ask that a standard of truth and righteousness be raised up in us and in our families, a new order into our lives and homes. Lord, please would the fear of God, a new perspective and pathway, a transforming work become settled and formed by Your word in our lives. Lord, may we not lose the territory You have given us to lay hold of and please Lord, may our children not miss the mark Lord.

Mathew 11:12 KJV *“And from the days of John the Baptist until now, the Kingdom of Heaven suffered violence, and the violent take it by force. We want to take the kingdom by force as Jesus spoke in Mathew in Jesus name.”*

Father, in the name of Jesus, thank you Father, that we are able as a family to bring the next generation, we call them and bring them before You now. We receive the priestly anointing and are willing to release that upon our children, that it would be a legacy for our children, to impart what You have given us. We did not realize that while we did the work of the ministry they were there basking in the anointing. Lord may we see the fruits in our children and generations. Timothy received through his grandmother and mother.

We want to receive from those who have gone before, from those who are in heaven, we are on Your altar and we repent where we have missed the mark, sinned against You, where we lack the fullness of what Jesus sacrificed, we need the spirit of wisdom. Let us be in a position through the blood of Jesus what comes from You in Jesus name.

Testimony given of a person who received the repentance book in 2013 and had alcohol and drugs abuse in the family. After praying through the prayers, something began to change in her life and her journey of repentance started. She testified *“I started repenting and God stripped me completely. I was restored from drugs, medication, divorce, drinking. My children and husband are restored and I am still in the process of being restored every day. God has done such an incredible work in my family. Even my son is restored from a gay lifestyle and drugs. Every night I pray for my children and take communion and cry before God for Him to change them into His purpose and will. I will not stop, and will continue and it is amazing to see what God has done through all these years. I say God I was lost for so many years and then you brought me into alignment with you. I am repenting and repenting and repenting and this is the result of the mercy of God.”*

Her son testified and gave people hope that healing can take place for their children who are in the gay lifestyle. He said *“The Lord has stripped me, I began the repentance book but was not excited but I knew that this was not the image of God for me. God was calling me even though I was in these wrong relationships. It did not just go away, I had to choose daily to lay down my life and choose God because He said it was wrong. God shook me, broke me and is restoring me to His image. It is an amazing journey with God. People don’t understand you must continually and committedly keep choosing God and laying down your life. If thoughts come I give it to God and he knows my heart and I trust Him to keep me.”* He worked the repentance book, no one prayed and did deliverance for him. He worked the book and repented and kept turning and choosing Christ.

I am trusting that as we are all pushing and repenting together, may God breakthrough for your families as well.

Vision given of the main focus is about the priests handing over. Some people are still yearning for the world. Some of the priests are enwrapping these people in their mantle and there is a Bible between them as the priest is holding them and there is a time of restoration and healing. Others are filling the gap and helping the weak to hold. Glory cloud is hovering over them.



The prayer shawl is worn over the head, and is like a tent. The prayer life is the covering of the family. That is why the man's wife comes under the prayer shawl because he is the covering. If you say to your wife '*submit*', but you have nothing on your head, what must she submit to? With reference to the person's testimony, see abovementioned, notice this prays every day for her children and their lives are changing, because mommy is praying every day.

Father, thank you for this opportunity to say thank you, I come with gratitude in my heart. I honour You for what You have done in every family and person on this call. You are faithful and I have experienced it daily, even in the hardship and trials, I honour and thank you. If I had not gone through the trials, nothing would have changed but You have changed me and changed us. You are going to change the generations because You are still busy with this every day. I pray for all the generations and children, what You have done for me, You can do for all of those on this call.

Thank you for the Holy Spirit who is leading us step for step and aligning us with You in Jesus name.