

DAY 27 - 04/09/2020 - 40 DAYS OF PRAYER

Apostle greeted everyone. Heavenly Father, we want to come lay down our lives spirit, soul and body. Thank you that we can come and repent. We are so sorry for what we have done, we are sorry for not paying attention to what we were doing. Thank you that we can return to You, have mercy on us, we want the DNA You envisioned for us. Thank you for everyone on this call tonight, in the name of Jesus.

Apostle Natasha shared that it helps her when people listen to the teachings and learn to apply the teachings.

A person shared how she and her friends as young children would dance and sing for the rain to come. Today she understood this was linked to witchcraft.

Another person mentioned how repentance has helped her and especially the prayer for nations has impacted her and she is grateful to be able to pray for the nations the way we have.

For some people, the fast has good days and not so good days. The prayers have been an amazing journey of learning, especially in the challenges to our thinking patterns which are changing. It is amazing to discover we are not so different from each other. It is awesome to see God the Father as a father figure. Made it real to this person.

Testimony given by person on the call of speaking to a Jewish doctor who was amazed to see people coming into his practice over the last week and they are guilt ridden, and it is not new patients. So she asked him, is this not the time of 'Teshuva', 'to return to God'. The person could talk to this Jewish doctor and share the understanding of repentance and teshuva and he understood that during this time people are affected and he was amazed.

The Jewish people are returning to Israel and it is a sign of a dispensation of grace for the gentiles closing down.

This call is affecting the nations, we are praying for the nations, we doing our part in teshuva.

As we come to the end of the dispensation of grace, the Jewish people will begin to hear and their eyes are going to see. The Feast of Pentecost has been fulfilled, but the Feast of Rosh Hashanah and Tabernacles has not been fulfilled yet...

Another person shared how much he is loving these prayer zoom calls. He is learning about the levels, depth and broadness of the teaching and values the understanding he has gained. The body of Christ has a very light touch. Repentance is such a deep insight to him.

Apostle Natasha read the following excerpt out of "The Power of Teshuvah" by Rabbi Heshy Kleinman:

"One Erev Rosh Hashanah, Rav Dessler shared with his students a lasting lesson he had learned as a child. His father, in an effort to help him recognize the actual impact of the judgement of the Yamim Noraim, told him to think about all the disappointment, anguish, setbacks, and difficulties of the year just ended. "These were the direct result of last Rosh

Hashanah's decree," Rav Dessler's father explained. "And we are about to be judged again on Rosh Hashanah with the power to prevent them from happening."

Rav Dessler then concluded. "My father said to me, 'You are young. Tuck away this inspiration into your heart. There will come a time when you will be able to actually affect the verdict of the Yamim Noraim.'"

Throughout the year Hashem stands ready to accept the teshuvah of those who repent with a full heart to ensure a good judgement. For those of us who have not yet availed ourselves of this opportunity, the ten golden days between Rosh Hashanah and Yom Kippur are especially propitious for that purpose as the prophet Yeshayah states, "Dirshu Hashem behimatz'o kera'uhu b'heyoso karov, Seek God when He can be found, call upon Him when He is near. His presence is so near as to be almost palpable."

To fully prepare, we have been granted the entire month of Elul. It is the ideal time when the efforts we expend in self-examination and self-improvement bring us the greatest return. It is the time for maximizing the opportunity to prepare to do teshuvah, to turn the judgement of Rosh Hashanah and Yom Kippur into one for life, happiness and blessings."

Think of all the stuff that has gone wrong throughout the year, it may be a direct result of the previous year's Rosh Hashanah ruling and we are about to be judged again. Repentance is the power we have for it not to happen again. So throughout the year God is ready to accept the repentance from those who are repenting, - Isaiah 55:6 NLT "Seek the LORD while you can find him. Call on him now while he is near."

This is your opportunity and we hope you make use of it. To fully prepare, we are granted the month of Elul, it is the time to maximise and turn the judgment into one of life, happiness and blessing.

We talk about the names being written in the book of life. The Jewish understand and talk about the Book of Life. For us to be written in the Book of Life, we need a lamb (Jesus Christ) to partake in the same covenant. Jewish people have to obey the law. Salvation does not come without Jesus. We are in the dispensation of grace as the gentile nations, everything the Jewish nation is doing, speaks to us. Does it mean; I can get saved or unsaved at Rosh Hashanah?

If you are saved through Christ you have salvation, understanding repentance or 'teshuvah' and the feasts will give you more understanding. Jesus is the life, the way and the truth. The book of life is about Jesus, because he is the life. He died for people to get written into the book of life. When you were born, Jesus, the Word of God created You. Jesus spoke all things into life. Jesus is registering what is going on with you in Himself. Now the Jewish people say there are three books, the Book of Life, The Book of the Wicked and the Book of the Intermediate or In-between. The people in the In-between or Intermediate book or whose name is not even reflecting in a book, have 10 days to be assigned to the Book of Life or the Book of the Wicked. So God is writing up His purposes in your book, and there are 10 days to change decrees. We can then change decrees in those 10 days for nations, tribes, cities.

We are here to change the decree by our repentance. It can change things in the heavenlies which will affect the earth. Repentance is a weapon of mass destruction. If you know how to use this weapon properly nations can be shifted.

People are sharing that this group, the information being shared and taught are changing people in their relationship with God and how they pray and read the word.

If we are a friend to Jesus, we are focussed on pleasing Jesus. If we are willing to repent, our repentance disarms the enemy.

Philip 3:18 NLT *"For I have told you often before, and I say it again with tears in my eyes, that there are many whose conduct shows they are really enemies of the cross of Christ."*

We are like that (enemies) when we are disobedient to the will of God. We need to intercede with God, feel what He is feeling, watch what He is watching. By doing this, it will start changing my daily life. I watch how I think and how I talk to my kids, if I need to, I repent. This is a lifestyle. It is life changing and is changing people's lives.

A study of history, makes you become aware of what is going on in the world; for example, the BLM story. Every nation has history of slavery, torture, trafficking, no one is more special. Witchcraft is witchcraft throughout the nations. Every nation, every tribe, all people groups have history of altars, cannibalism, sexual sin. The black / white thing is not the true root. People are sinners, our hearts are wicked. We have all divined and fought for, example, water and land, it is not just white / black. The patterns are the same. Kill, sacrifice, worship of Baal or worship of various gods, it is in all of us, no matter the tribe or nation. No one came to Africa without going through Egypt. The fact that you are alive means you are a survivor of many generations who did whatever they had to survive. So we come to repent to deal with the principalities through repentance. We want the captives free from those structures, patterns and mind-sets of control.

When we started the prayers when lockdown started, many people were in trauma, fear and anxiety. It was satanic and a place of captivity, but it did get people praying. People have died, given up and depression is a serious problem in this time. Our weapons are repentance and it is mighty in pulling down strongholds. We are repenting until, Jesus has what he paid for on the earth.

Father, we come to lay our lives down, spirit, soul and body, on your altar. Please send Your fire and burn on us. Everything not pleasing to You, burn it up. We give up our inheritance, giftings, callings, anointing on our father and our mother's bloodlines all the way back to Adam and declare we only want what Jesus Christ paid for, nothing more, nothing less, because Jesus deserves the reward of His suffering in our lives and our generations. We pray for the Blood of Jesus to cover us, a wall of fire around us and we ask for every principality and power over our lives and bloodlines to be restrained according to Psalm 149. We come to administrate the judgment of God as per Psalm 149.

Vision given man walking in a green field, some rocky area. Man walked to rocky part, saw a daisy growing amongst the rocks. He wept over the daisy and the rock crumbled and he pulled the daisy out. The daisy had seven white petals with very yellow inner. The man examined the roots, leaves and petals. He took daisy to greenhouse and washed the plant and planted it into

a pot. In the greenhouse, there are cedar trees, oak trees, different plants and flowers. Various plants that are struggling to grow, are kept here to recover. There is a massive wood section outside the greenhouse. Rows of roses, oak trees and other plants.

John 15 :1-8 NIV *“I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. “I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do nothing. If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. This is to my Father’s glory, that you bear much fruit, showing yourselves to be my disciples.*

God the Father is the gardener and we must abide in Him, in order to continue to grow in Him. Part of why we lay down our lives, is for God to burn off what is no longer fruitful. Sometimes there is something which needs to be removed after a season. Something could be stale after a season.

1 Peter 2:1-5 NIV *“Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. Like new born babies, crave pure spiritual milk, so that by it you may grow up in your salvation, now that you have tasted that the Lord is good. As you come to him, the living Stone—rejected by humans but chosen by God and precious to him— you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.”*

Father, there is wickedness, depravity, envy, slander, deceit, hypocrisy hidden in my heart and I am guilty Lord, Please cleanse me. I repent Lord, I do not want any of this in my heart. Only the pure, that others can see you Lord. Where we have evil speaking, we humble ourselves, cleanse us Lord. We want to walk humbly before You Lord. We want to be done with every trace of wickedness and we lay it aside.

I confess I was wicked, depraved, out of order, and I repent for the deceit in me, hypocrisy, the grudges and envy, the jealousy in me, the slander and evil speaking that I am responsible for Lord. I say I am guilty Lord, this is me, this was me, I want every trace to come out of me, in Jesus name. Please deliver me, I cast it aside, lay it off, get rid of it, I place myself on the altar. I agree Father, it was me, every time I have done all of this, I say yes, it was the way I looked till now, but I choose to change and I want to choose to desire pure unadulterated milk to grow into the true salvation.

I want to grow up like a mature plant and every time I look and see I have not grown, I am still doing the pattern of lies, bad behaviour and wickedness of my family. I want this to die in me, my household, my family. The very trace of wickedness in my DNA please destroy it Lord, deliver me from myself, this mind-set, the way I choose to do things, what I and my family think is right. I repent for all the comments and thinking patterns I have operated in and take responsibility Lord and say I am guilty.

Pray in tongues.

Vision given of plant cuttings, to reproduce new plants.

We have sown seeds of wickedness in our generations and we repent. These seeds are in me and I have sown them in my generations. I repent for the wicked reproduction, after my own kind. Please forgive me, in Jesus name.

Vision of water taken and plant scrubbed, washed of dirty oils. It did not have any protective wax layer left on it.

So do we understand that we are plants / trees according to the bible. In John 15 the Father is the gardener and He will prune us?

When pruning the rose trees for example, you end up with little sticks sticking out of the ground, you don't want the branches of the past season any more. The rose bush will strengthen and be fed from the ground. When the season comes the branches have strengthened and the roses can be brought forth. So what we have produced in the past season, or have had in the past seasons, must now be laid down or pruned off. Sometimes people are removed, because you may be receiving pruning and they might not be able to receive or understand this the time of your pruning.

Vision of the plant being washed. Below the head of the flower is a bad spot, hidden in the dirt. The gardener is looking at the spot now. Should he cut it off or leave it? When he choose to keep the head of the flower, then the flower will sicken and not do well. If he cuts the flower off, then he can save the plant. We need to give God permission to prune us, as it is His pruning that we want and need.

Our gracious heavenly Father, Lord Jesus Christ, we come and present ourselves before You, we are on Your altar, not giving up, but giving in, we give You the permission to come and prune us. We are pressed on every side, come and sort me out, I desire to bear fruit in Your kingdom. Fruit that will enlarge in me and us, let the fruit please You. I repent for myself and my generation for not accepting discipline, rejecting the seeds of righteousness from the previous generation. We have not walked according to Your purposes. We look like the sons of Eli. The lump within the bread, the lump of leaven, remove it in Jesus name. Everything that is not aligned with the blood of Jesus, I declare, I do not want it. I am guilty Lord, if there is no food, we eat each other. Come and prune me, cleanse me, I want to bear fruit worthy of Your name, in Jesus name.

Prune us Lord, in our hearts, there is hidden sin, prune it out of our hearts, our souls, let us not just blame the devil, but let our eyes be open. We receive Your pruning with joy and grow in You. Every place You are clearing out and cleansing us, thank you Lord. Reveal to us what needs to be cleansed out. I repent for not wanting to see the good, bad and ugly in me, in us. Help us to acknowledge it, Lord, because we cannot do it without You Lord.

We are going to bear fruit in the next season but that means we need pruning in this season in order to bear the fruit. I trust You Lord, I trust the way You are doing it. Even if it looks like I have nothing to show for my life, because the pruning does not look great, the roots are under the ground and You are hiding us until the next season. It does not look great, but God is doing His

work and I choose to allow Him to do this in my life and I rejoice, because He has not abandoned me. When we are chastised as a son, it is something to be grateful for because a bastard does not receive chastisement or discipline. The faster the rebuke is, the closer you are to God. The longer it takes to be chastised by God. It could be because, you take a long time to recognise that you are in sin and that you are far away from the Lord? If just the thought, is immediately convicting me, then I am near to the Lord. I have counselled people who are in problems and normally, how long it takes for them to hear the truth of the problem, defines that they are not listening, not able to hear. Forgive us, the fivefold ministry, we have not been good to others through the conviction of the Holy Spirit. I want to be so sensitive to You Lord, that I will immediately react and repent. Sometimes when the Holy Spirit convicts us, we tend to justify our actions and shut down the Holy Spirit.

A person shared how she had to teach a pastor how to repent and how to pray. This particular pastor treated his wife badly. He was given an instruction to find all the scriptures relating to the bride of Christ. After he had brought the scripture, he was asked if he is treating his wife as per these scriptures? He was in utter shock and repented. This truth changed his life and his marriage.

People must educate themselves, find books and teachings which are truth and relevant and educate yourself with the word and gain understanding through various biblical teachings. Get input, otherwise there is a problem. If you cannot hear from anyone else, then it is about your ego and that is idolatry.

Vision of the plant being cut above the 3 leaves. The 3 leaves are washed and cleansed. Then he looked at the roots and cut a section off, so that the root looks strong and aligned. Where the root was cut, it was closed with a drop of blood. The root was put into sheep's wool, put into a pot and water was given to the plant.

We are being pruned and re-potted, planted. Job 5:17-18 NIV *"Blessed is the one whom God corrects; so do not despise the discipline of the Almighty. For he wounds, but he also binds up; he injures, but his hands also heal."*

Wool has lanolin oil and is a protection (there is your wax for the plant). It reduces water frequency and saves water.

We pray for President Trump and we ask that all the spirits we have repented and prayed about, those ancestral spirits and iniquities be trimmed off the cities. If Lord, You can trim it off me, You can trim it off cities and nations.

I trust You Lord and give You permission to prune every branch, every unfruitful place, every rotten place, every leaf with blight. Prune me so that I will produce fruit, my city will be fruitful. All through the bible belt, please prune the church where it has been dead or hollow. Let the Blood of Jesus speak in our government, in the highways and byways, let it resonate in the peoples in this nation and in our cities. Father, prune Your garden and may we become fruitful for Your purpose, in Jesus name. Thank you Father for the wool to hold the water, the irrigation system, the balance of the watering, in the name of Jesus. Lord, prune the Bible belt in America, to not be so religious, fat, full of itself. Make us fit and prepared Father, in Jesus name. Let us come and agree with Your word, not full of mixture, in the name of Jesus. Let the city not be feeding

one side and causing death on the other side. Lord, let the nutrients bring healing to the land in Jesus name.

Isaiah 61:1-3 NIV *“He has sent me to bind up the broken hearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the LORD’s favor and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zion— to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the LORD.”*

Jesus read this in the temple. We are supposed to be the planting of the Lord to display His glory and His splendour.

We want the DNA, the roots, all of what it means to be planted by the Lord. We want to be called His planting, planted by the Lord. Thank you Father for that in Jesus name.

Thank you Father for this opportunity to be pruned by You. As we repent we will draw closer to You. What an honour to be chastised by You and to be disciplined quickly in order to turn quickly. Thank you for this opportunity. Strengthen us Lord, to reflect Your nature. Thank you for Apostle Natasha and all the participants. Thank you in Jesus name.