

## DAY 35 - 12/09/2020 - 40 DAYS OF PRAYER

Apostle Natasha greeted everyone on the call.

Person shared how the teachings of the Repentance schools and the Repentance through the Zulu bloodlines have impacted him and how much he has learnt and what it has meant for him.

Thank you for the Holy Spirit, thank you Lord for being with us. May we be sacrifices holy and acceptable to God, in Jesus name.

People shared how the repentance for Turkey last night impacted them. One person shared how much lighter she felt after the prayer. Another person who stood for Greece felt very emotional and was amazed at what God could do just by us praying, seeing visions and the administration of the instructions from God. It was so incredible, person is in awe of God.

Derek Prince said the intercessors are the history makers for they make history on their knees.

In the news, Bahrain is also interested in making peace with Israel.

Vision of the priesthood with blood on their clothing. Does not feel like sin but it feels like a debriefing or repentance required for the priesthood before going on.

Every priest has to bring a lamb to the altar for our sin and the sins of the people, for often what we see, hear and touch are affecting us. Surgeons have to scrub their hands before operating, we all have to take the time to be cleansed ourselves. Often when we are counselling and praying for people, there can be a splashing from other people and we need to be cleansed.

Prayed for us to be laid on the altar and cleansed body, soul and spirit and to be washed by the blood of the lamb and a fragrance to God

Leviticus 1:7 NASB *"The sons of Aaron the priest shall put fire on the altar and arrange wood on the fire."*

Leviticus 6:20 NIV *"On the day Aaron and his sons are anointed, they must present to the LORD the standard grain offering of two quarts of choice flour, half to be offered in the morning and half to be offered in the evening."*

We are bringing ourselves, very aware we also need cleansing, as priests for we are dealing with issues in nations, and in people. We must have the right focus and where we have missed it, we want to come into right standing with You quickly Lord. All the places in our souls where we took sides, got angry, become offended, where my emotions were pulled, I repent and ask for the Blood of Jesus to wash and cleanse me, to be able to stand before You in your righteousness.

Vision the dove flying over us. The dove landed on a semi-circle, standing in front of us. Has a new leaf in his beak and weaves the leaf into the archway. He is flying over the trees. There are 12 olive trees to left and to the right with a path in the middle. Dove flying over olive trees, which are heavy laden with big olives. He breaks young shoots off and weaves them into the archway.

Apostle Natasha explained the dove is the Holy Spirit, who comes out of the pathway with 12 trees on both sides and then come to the arch to weave the new growth into the archway.

If the fruit tree is heavy, then the fruit is ready to be picked, 12 is government and 24 is heaven and earth in agreement. We need to bring what is in heaven onto the earth. Olive trees represent anointing oil and revelation, because the oil can be used for light. Zechariah 4 speaks of the two olive trees who are also called the sons of oil, Moses and Elijah.

*Zechariah 4:2-3 NIV "I answered, "I see a solid gold lampstand with a bowl at the top and seven lamps on it, with seven channels to the lamps. <sup>3</sup> Also there are two olive trees by it, one on the right of the bowl and the other on its left."*

This is also about a witness company as well. Olives are about to be picked, because we must be the five virgins, with oil in our lamps. The door is the arch and it is the arch which the Holy Spirit is weaving with new growth. It is only with the fresh anointing, it is the now word, that the door is being built and we are going through to Rosh Hashanah. God is telling us, how far we have come and this is where we are going to.

If you have a vision and it does not fit right now, don't give it. Hold your vision and see if it moves or fits later.

Person was reminded of his vision from early, during the first couple of days of the zoom calls. Vision of the lion waking amongst the olive trees but the trees were weak and did not look healthy. Now seeing the same garden and the trees have grown, they are healthy and there is fruit on the olive trees.

Another person felt the Lord was looking at the fruit which is ripe for the picking, a preparation for the booth being built as the leaves and arch. Also coming into the place of the 'chuppah' or wedding arch.

Apostle Natasha explained that from when we started to pray, 35 days ago, we now look stronger, we have strengthened. All the repentance measured to us has also produced growth, which looks stronger, healthier and there is an anointing which flows right now. You will take anointing from this zoom calls which will flow for a while, and we have new growth which the Holy spirit can use to build an arch. So there is a measurement of growth and healing which has taken place and there is fruit and oil, for anointing. The Holy Spirit can pick new growth off us and work with to build something to take us into the next season or next year.

Vision - olive tree is about a tree of oil. From a primitive word to shine, richness, fat and is related to word to be brilliant and to be the sun shining brightly in the sky. We are coming into a place of shining with the oil. So we are getting a heavenly report right now.

Father, I am speechless before You Lord, thank you for drawing us into this place of preparation, humility and repentance. You are majestic. Thank you for helping us and leading us and we are not stuck with the works of doing things for me, myself and I. My life will never the same again. Thank you for the leadership of Apostle Natasha. Thank you Lord for Your wisdom and understanding, thank you for the pruning, and the new shoots. We know it is not our strength. We can only say, as Joshua said, we have not been this way before. We are willing vessels, here we

are. Thank you for the report from heaven and Father, may You be honoured and glorified and praised. You alone are worthy to be praised all day and all night. Thank you, thank you, thank you Lord, in Jesus name.

Father, we thank you for what You are doing. Trees are about what the Lord has planted and it is speaking about nations – reference from The Prophetic Dictionary By Dr Paula Price. If they are large and thick and leafy, the trees are about fluency in revelatory speech. Olives symbolize peace, joy and abundance and chastity or purity. In Hebrew world it is about nutrition and healing or the fruit of the Holy Spirit in our lives. Olive leaves represent virginity and purity.

God has a new word for us and the nations as we walk through the arch at Rosh Hashanah. We are part of the books for the nations, that we have prayed for.

Bahrain wants to come into peace with Israel. Egypt and Jordan have welcomed this which is very interesting.

Representative of Israel very excited to see the Arab nations are normalizing their relationships with Israel. Makes him feel excited, even though he has question marks as to what is going on behind the scenes.

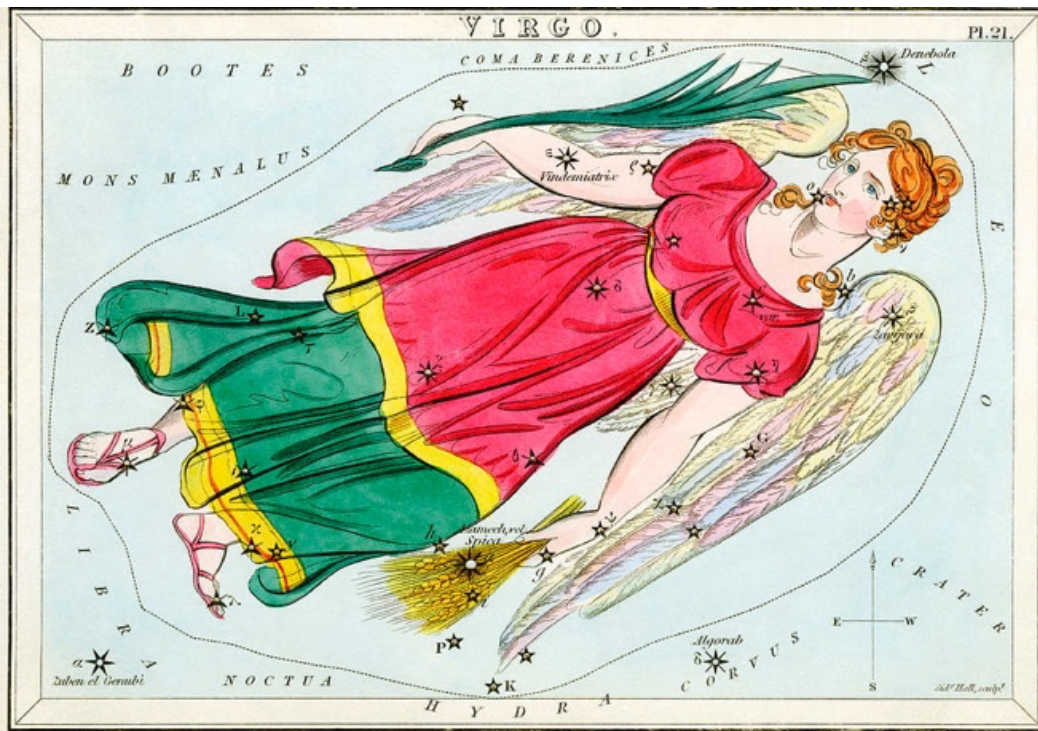
Father, we thank you for everyone on this call, thank you for these priests of Yours who pray for nations. You are touching us deep inside and I am so thankful. As You prepare us for Rosh Hashanah, Your visitation, when You examine Your people, we are the olive trees, producing the anointing, for You are our anointing Lord, the one who produces the anointing in us. Thank you for the fresh anointing over us all tonight. Thank you for the strength from the roots to the branches. Anoint us afresh and usher us into Your new year, in the coming days Father, for You say who is man that You come and visit him, who is man that You are examining his life. Thank you Father, in Jesus name

*Zechariah 6:12-13 NIV “ Tell him this is what the LORD Almighty says: ‘Here is the man whose name is the Branch, and he will branch out from his place and build the temple of the LORD. <sup>13</sup> It is he who will build the temple of the LORD, and he will be clothed with majesty and will sit and rule on his throne. And he<sup>[e]</sup> will be a priest on his throne. And there will be harmony between the two.’”*

The Man whose name is *‘the Branch’* is Jesus.

*Isaiah 35:8 NIV” And a highway will be there; it will be called the Way of Holiness; it will be for those who walk on that Way. The unclean will not journey on it; wicked fools will not go about on it.”* There is a highway for the Lord to come. God is building His temple through *‘the Branch’* who is Christ.

We are in the constellation of Virgo which is about the virgin who gave birth to Christ. The stars witness of Christ and the gospel. In one hand of the virgin is the branch who is Jesus coming forth.



Jeremiah 23:5 NKJV *“Behold, the days are coming,” declares the Lord, “When I will raise up for David a righteous Branch; And He will reign as king and act wisely And do justice and righteousness in the land.”*

Source: <https://bible.knowing-jesus.com/topics/Branches,-Illustrating-Messiah>

We are making room and space for the Lord to come. The Holy Spirit is taking the green shoots and building an arch, we are ushering in, calling for the kingdom to come on the earth, as it is in heaven. We are calling for another dimension or level of the kingdom to come on the earth.

Zechariah 3:8 NIV *“Listen, High Priest Joshua, you and your associates seated before you, who are men symbolic of things to come: I am going to bring my servant, the Branch.”* (Zechariah 3 is dealing with the cleansing of the priests.)

Zechariah 3:7 NIV *“ This is what the LORD Almighty says: ‘If you will walk in obedience to me and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here.’* (Obedience and holiness is a requirement to be able to be part of His household and His courts.)

Father, we come and thank you Lord for we know Satan has many accusations against us and my life is not perfect and I ask for my garments to be cleansed, in Jesus name. We have been in some hectic places in the last 35 days, please Lord cleanse me of what I have been involved in so that You can bring Your servant the Branch forth, we are making the way for Jesus to come into our lives, our nation, our families, our government. We are in intercession for Jesus to come in, we are calling for Jesus to come in.

Zechariah 3:1-4 NIV *"Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right side to accuse him. The LORD said to Satan, "The LORD rebuke you, Satan! The LORD, who has chosen Jerusalem, rebuke you! Is not this man a burning stick snatched from the fire? Now Joshua was dressed in filthy clothes as he stood before the angel. The angel said to those who were standing before him, "Take off his filthy clothes." Then he said to Joshua, "See, I have taken away your sin, and I will put fine garments on you."*

Pray in tongues.

Vision - attention drawn towards us. Crow is swooping low over the trees. Crows eyes look like red rubies. As we prayed, the breeze came in and the crow was lifted higher. Water is flowing down the pathway to water the trees.

Thank you for new understanding, new revelation, what You have given us, as fresh new food. Thank you Lord, in Jesus name.

Jeremiah 23:5 NIV *"The days are coming," declares the LORD, "when I will raise up for David a righteous Branch, a King who will reign wisely and do what is just and right in the land. In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The LORD Our Righteous Saviour."*

Jesus Christ is the King, the Branch and our righteousness. Lord, we are so very grateful for who You are. I declare You to be my King over all our life, every part of my spirit, my soul and my body. Lord, You are the true Branch and my righteousness. I want to be engrafted into You, the true Branch Lord, in Jesus name. Father, I am asking for this for my generations, for my nation as well. Engraft us into Christ, Father, in Jesus name.

Jeremiah 33:15 NIV *"In those days and at that time I will make a righteous Branch sprout from David's line; **he** will do what is just and right in the land. In those days Judah will be saved and Jerusalem will live in safety. This is the name by which it will be called: The LORD Our Righteous Saviour. "*

Jeremiah 33:16 KJV *" In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith **she** shall be called, The LORD our righteousness."*

In verse 15 scripture in KJV speaks of 'He' who is the Righteous Branch and He is Jesus Christ. In verse 16 it speaks of 'she' being called – so there is a, Mr Righteous Branch and a Mrs Righteous Branch. The branch is a theme in scripture. It is His name, the Branch, which is in the constellation speaking right now in this constellation of Virgo, about the virgin giving birth to Emmanuel, God is with us.

This is us coming under the 'chuppah' and taking on His name, in marriage to Him. The branch story is all about making sure the spouse is being made ready.

The Lords name is the Branch, and the branches are coming off the olive trees and the Holy Spirit is making an arch from the newest branches which is the anointing right now. The water is starting to flow, we talking marriage in this arch, this doorway, there is a placing of His name, upon His bride.

Zechariah says they are my servants, for God is preparing us. Thank you for government on earth according to the government in heaven. We are calling in the original olive trees, we are the branches, Jesus is the vine. If you, abide in me, you will bear much fruit. In the beginning the trees were looking sick, now 35 days later, the measurement says heaven sees us as fat olive trees, there is a measure of growth which has taken place.

Romans 11:1-30 NIV *" I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin. God did not reject his people, whom he foreknew. Don't you know what Scripture says in the passage about Elijah--how he appealed to God against Israel: "Lord, they have killed your prophets and torn down your altars; I am the only one left, and they are trying to kill me"? And what was God's answer to him? "I have reserved for myself seven thousand who have not bowed the knee to Baal." So too, at the present time there is a remnant chosen by grace. And if by grace, then it cannot be based on works; if it were, grace would no longer be grace. What then? What the people of Israel sought so earnestly they did not obtain. The elect among them did, but the others were hardened, as it is written: "God gave them a spirit of stupor, eyes that could not see and ears that could not hear, to this very day." And David says: "May their table become a snare and a trap, a stumbling block and a retribution for them. May their eyes be darkened so they cannot see, and their backs be bent forever." Again I ask: Did they stumble so as to fall beyond recovery? Not at all! Rather, because of their transgression, salvation has come to the Gentiles to make Israel envious. But if their transgression means riches for the world, and their loss means riches for the Gentiles, how much greater riches will their full inclusion bring! I am talking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I take pride in my ministry in the hope that I may somehow arouse my own people to envy and save some of them. For if their rejection brought reconciliation to the world, what will their acceptance be but life from the dead? If the part of the dough offered as firstfruits is holy, then the whole batch is holy; if the root is holy, so are the branches. If some of the branches have been broken off, and you, though a wild olive shoot, have been grafted in among the others and now share in the nourishing sap from the olive root, do not consider yourself to be superior to those other branches. If you do, consider this: You do not support the root, but the root supports you. You will say then, "Branches were broken off so that I could be grafted in. Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble. For if God did not spare the natural branches, he will not spare you either. Consider therefore the kindness and sternness of God: sternness to those who fell, but kindness to you, provided that you continue in his kindness. Otherwise, you also will be cut off. And if they do not persist in unbelief, they will be grafted in, for God is able to graft them in again. After all, if you were cut out of an olive tree that is wild by nature, and contrary to nature were grafted into a cultivated olive tree, how much more readily will these, the natural branches, be grafted into their own olive tree! I do not want you to be ignorant of this mystery, brothers and sisters, so that you may not be conceited: Israel has experienced a hardening in part until the full number of the Gentiles has come in, and in this way all Israel will be saved. As it is written: "The deliverer will come from Zion; he will turn godlessness away from Jacob. And this is my covenant with them when I take away their sins." As far as the gospel is concerned, they are enemies for your sake; but as far as election is concerned, they are loved on account of the patriarchs, for God's gifts and his call are irrevocable. Just as you who were at one time disobedient to God have now received mercy as a result of their disobedience, so they too have now become disobedient in order that they too may now receive mercy as a result of God's mercy to you."*

Thank you Father, that we can come to this place, we are not just there on our own but grafted into one root, Jesus, and then there are all the patriarchs which have been in this tree. Thank you for the understanding, that the gentiles, the church, are not just hanging out there, they are part of the covenant that was cut with the house of Judah and Jerusalem, we are part of one tree. The world will understand Your love and Your power, if we come into unity.

We say yes, Father the gentile nations agree to be part of the original root, we are part of the new covenant, the cut or circumcision made on Jesus, for us to be grafted into this covenant. Thank you for this incredible sacrifice, we want to be engrafted with Israel. You are calling Your bride and we are coming to join with Israel to agree with the servant, Your Branch, Jesus Himself. We want to be the prepared bride, with oil in our lamps. Thank you we can offer these olives to be crushed so we can be ready in five days to go through this arch. We are doing this as an intercession for Israel and for the nations. We are doing this as part of the Abrahamic blessing, for we are also the seed of Abraham and we want to align with this lineage, in Jesus name.

Vision given of the wind, which moved in and drove the crow higher up. Trees are dancing and swaying together. Water came in and the branches lifted up and touched each other. There are flames coming off them as they touched each other, the flames become like a canopy over the trees. The water is feeding the trees. When they lift their branches, they are lifting their garments, like their feet are being washed.

Isaiah 55:12 *“You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands.”*

As we are connecting, we are forming a wall of fire. Crows represent curses, witchcraft which is lifting because we are coming into unity

Isaiah 55:11 NIV *“so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it.*

Jesus is the Word, which has gone forth out of the mouth of God, but so also have you been sent by God. You are part of His thoughts. You are the one carrying the word of the Lord on the earth at this time.

Representative from Israel said Israel has a tree day, celebrating the birthdays of the trees. Jesus calls himself a Tree and we are trees. Jesus is the one who causes the anointing to flow and be formed in His body. He is the flowing continuous anointing which never stops. He is the one causing the anointing and He is the anointing and we are the trees carrying the anointing and letting it flow and allowing the anointing to do what it has been sent to do.

We need to agree to allow this flow in us and through us. So as nations we receive this anointing from the Branch who is our anointing – trees carry a record of their environment, so there is a record of our sins but there is also a record of the anointing.

Vision of 12 tribes, each one standing by one of the twelve trees. Fire is covering all the trees on the left side of the pathway.

Gen 15:10 – 18 NIV “ Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half. <sup>11</sup> Then birds of prey came down on the carcasses, but Abram drove them away. As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him. Then the LORD said to him, “Know for certain that for four hundred years your descendants will be strangers in a country not their own and that they will be enslaved and mistreated there. But I will punish the nation they serve as slaves, and afterward they will come out with great possessions. You, however, will go to your ancestors in peace and be buried at a good old age. In the fourth generation your descendants will come back here, for the sin of the Amorites has not yet reached its full measure.” When the sun had set and darkness had fallen, a smoking firepot with a blazing torch appeared and passed between the pieces. On that day the LORD made a covenant with Abram and said, “To your descendants I give this land, from the Wadi<sup>[e]</sup> of Egypt to the great river, the Euphrates—the land of the Kenites, Kenizzites, Perizzites, Rephaites, Amorites, Canaanites, Girgashites and Jebusites Kadmonites, Hittites .”

There is the wisdom of God, for it is in the form of the burning pot and the burning torch cutting the covenant, representing the Father and the Son who is also the seed of Abraham, son of David. The fire represents salvation and purification.

Every representative on this call is agreeing and asking for their nations to align with this covenant of Christ.

Vision of water flowing into the trees from the pathway and level of water is increasing. Pathway is clear. Menorah is walking down the middle of the path and walked through the arch, the water withdrew and followed the menorah.

Representative of Israel mentioned that the menorah is standing between the two olive trees. It is not by might, nor by power, but by my Spirit. This speaks of the presence of the Holy Spirit. Thank you for what You are doing Lord, thank you for preparing us for something .

Thank you for Your Holy Spirit, the spirit of fear of the Lord, counsel and might, Isaiah 11 which also speaks of the Branch and the spirit. There is a walking through the mist. Sevenfold spirit of God, walking through the middle and the water is following.

*Isaiah 11:1-3 NIV “A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. The Spirit of the LORD will rest on him - the Spirit of wisdom and of understanding, the Spirit of counsel and of might, the Spirit of the knowledge and fear of the LORD— and he will delight in the fear of the LORD.*

Thank you for the Spirit of the Lord to rest upon all of us, the Seven fold spirit of the Lord. Thank you for the Holy Spirit walking through the middle, like the covenant with Abraham. Very interesting prophetically.

Zechariah sees the olive trees and the lampstand. Zerubbabel laid the foundation of the house. It is about the completion of the house for the Lord.

We agree we are part of calling in the last stones, the harvest of the nations and that the Jewish people are about to be saved.



Person felt like it was about a double edged sword of the company of God, While we were praying, Lord highlighted day 35, its 7 x 5 and it feels like we have been given a great key.

We are looking at the constellation of Virgo, our reference is *The Witness Of The Stars* by EW Bullinger.

*“Virgo is represented as a woman with a branch in her right hand, and some ears of corn in her left hand. Thus giving a two-fold testimony of the Coming One.”*

She has in her hand the branch coming forth. Right now there is a birthing of something into the nations and this constellation is about the virgin and birthing, the child is all represented in this constellation. It is about the coming one, so that is what we were doing, calling His kingdom in.

The root word in Hebrew for ‘Come’ is ‘bo’, meaning the coming. The third constellation during this period is ‘Bootes’ which is the coming one, the one who is coming.

Comes from a Psalm 96:13. *“For He is coming, for He is coming to judge the earth. He shall judge the world with righteousness, and the people with His truth.”*

In the spear head it is called the branch. So this is the coming of the promised seed to harvest the earth. It is the first book, first tribe. Reuben goes with this star constellation, so we are in the beginning, about to walk through the door that is going to open on the day of Rosh Hashanah.

We are trusting God for all the nations and prayers that we have done, that there will be a representation before God of our intercession. So we are welcoming Him, saying please come. There must be a place to come to, will You build me a house, remember Zechariah 4, we are to finish the building of his house.

Thank you Father that You have given us these visions and it is about who is coming and His name is the Branch. This is not new age. The Bible says the stars are there to declare see Psalm 19. All the constellations speak of the gospel of Christ, beginning with Virgo, the virgin, birth of Christ and ends with Leo, the Lion, who is Christ. We are not speaking from the defilement of various forms of new age and mythology, but what God has put into his creation to testify of His Son and His Salvation.

Father, we come to You and thank you for the Branch, You extended to us. Thank you we can come into this gate in 5 days, circumcise us again, so we can walk into the place You have for us, as You usher in this move of God as the olive trees, the anointing, the water, Thank you for raising up the church and we agree with what You are doing in Your body.

Isaiah 4:1 NIV *“In that day seven women will take hold of one man and say, “We will eat our own food and provide our own clothes only let us be called by your name. Take away our disgrace! In that day the Branch of the LORD will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors in Israel. Those who are left in Zion, who remain in Jerusalem, will be called holy, all who are recorded among the living in Jerusalem. The Lord will wash away the filth of the women of Zion; he will cleanse the bloodstains from Jerusalem by a spirit<sup>[a]</sup> of judgment and a spirit of fire. Then the LORD will create over all of Mount Zion and over those who assemble there a cloud of smoke by day and a glow of flaming fire by night; over everything the*

*glory will be a canopy. It will be a shelter and shade from the heat of the day, and a refuge and hiding place from the storm and rain."*

We need Mount Zion to be cleansed. The priesthood needs cleansing, intercessors need cleansing. Anyone called by Your name need cleansing. One day the Branch of the Lord shall be glorious and the fruit of the earth shall be beautiful. Thank you we can repent and we are so grateful for being able to repent. We are still in the dispensation of grace to repent and we are standing in the gap to repent and ask for the fire to burn on us. We don't want the filth and the blood on our brothers and sisters. Have mercy on us. We are praying to prepare to go through Rosh Hashanah. You did give us an option because You said, You will not leave Your beloved, and we are willing to repent through whatever You show us, in Jesus name.

We are praying for Israel and the representative of Israel, all the people who still have not heard, seen You, Lord have mercy on them.

Vision of the trees dropped their branches, like the hems of garments are down, mist coming from ground and covering the trees and archway. Hears birds coming to nest inside the trees.

Thank you for the souls being saved and the anointing to save souls. We trusting You for souls, the birds speak of souls, the souls of men are like birds. Thank you for the safety and anointing for people to come into from every nation. Thank you for salvation in many nations in Jesus name.

We are trusting the Lord for the nation of Israel for salvation and mercy, in Jesus name.

Vision of the priests washing their hands, their feet, their altars and now in a formation of a square, priests clothing is clean.

There are a lot of scriptures to work through in this meeting. Enjoy working through all Your scriptures. People could be feeling dazed, lots of information to process. Allow the Holy Spirit to process you through all the information and to settle in you.

Lev 1:8 *"Then Aaron's sons the priests shall arrange the pieces, including the head and the fat, on the wood that is burning on the altar."* Person had this scripture in the beginning of the call.

Lord thank you we are receiving a kingdom and thank you for the opportunity to carry this kingdom and usher it into the earth. We lay down our attitudes, our thinking, our walk, our hearts, help us to purify our walk, to walk in purity and righteousness before You. Lord help us to walk in holiness before You. Burn on everything not of You, help us to keep our lamps burning and to fill our lamps with oil in Jesus name.

Priestly blessing prayed by the representative of Israel. Thank you Lord for your presence.

Meeting has ended.