LAST DAY - DAY 40 - 17/09/2020 - 40 DAYS OF PRAYER

Thank you for what You are doing Lord and thank you for the protection over our families and over this call, in the name of Jesus. Thank you for raising up all these intercessors and we are so grateful for what You are doing, Lord.

Person from Namibia shared - This call has changed my life, I have grown in my spirit and I am grateful for you opening the word to me and I miss you all already, this being our last night of the 40 days of prayer. Father God, I bless You and honour You for this extraordinary opportunity to meet people all over the world and it has touched me and changed me Lord. I thank you for all these people and thank you Apostle Natasha for taking the time to spend time with us afterwards to talk to us. Thank you for showing me what church looks like, thank you for the healing which You have brought to us, and I don't feel like the odd one out anymore, I have found my tribe.

Another person shared how he has been so privileged to see how God has brought together a corporate body to pray and through this prayer group he has experienced the compassionate heart of God. He is exceedingly grateful to learn on a daily basis to minister to the Lord and it is for the glory of God.

Apostle Natasha thanked everyone for the group and felt the group had done very well over these 40 days.

Another person shared how amazing it has been to experience Gods heart and the knitting together of like minded people into a group who could worship God together. She felt that never mind footprints, but there are fingerprints of God made in nations for eternity.

Thank you Father, for allowing us to touch nations, to visit Your courts and do such amazing things, prayed things we never thought we could pray, and thank you for all the people who have just stayed and followed You and pushed through.

Person thanked Apostle Natasha for all her effort and time. I have learnt so much through this time of pushing and praying. I have gone through the notes every morning and even shared the notes with some of my family and they are asking questions and are open to repentance and Rosh Hashanah.

Person from the UK shared how she had never committed to such a long fast and is amazed at the journey and is only a few hours away from completing the fast, and learnt how to cook different foods like lentils. Also feels that she has changed in her very substance, in that her thinking has changed and her advice to others is different when her friends approach her for advice. I have changed without knowing that I have changed. It has been an incredible journey. 'Some of the evenings have been very difficult and I have had to work some of the issues through a bit deeper which has helped settle to settle me'. She has loved the praying for the nations and is surprised at how connected and engaged she felt within each prayer meeting. I am so grateful for these prayer calls and feel so privileged to have been part of this prayer mission. Given tools regarding my own national situation and I feel more equipped to be able

to pray and bring intercession for my nation. I feel bone tired, my body is sore but every prayer call has been a blessing. Thank you Apostle Natasha for such generosity of spirit. Thank you so much for the worship which I have loved. Thank you and much appreciation to you and the team.

Pastor from Cape shared – thanks to the Lord for Apostle Natasha and the team to lay down their lives. Thank you to all of you. I come with excitement but also fear and trembling because I don't know if I am going to see Jesus the next day. I don't know how crazy it is going to get after we finish this 40 days, I encourage all of us to continually lay down our lives as a daily sacrifice, in the example we have received over the last 40 days. Ask the Lord to help us to digest and chew what we have learnt, received over these past 40 days. Thank you Apostle Natasha for contributing what you have done over the past 40 days. Please pray for us at the end of the call to help us to hold and settle in what we have learnt. Been an incredible place where people learn about other people who are like minded.

Rosh Hashanah is the court day and every person goes to court on that day whether they understand it or not. Whether prepared or not because this is when God evaluates your life and what has taken place, your choices both good and bad, your family, the nation and God makes a decree over lives and nations. We have 10 days to repent, giving to the poor and by prayer so that God would hopefully grant us a good year, write us up for a good year. So part of a fast is to give to the poor and needy.

We are moving to 5781 tomorrow at 18h00 Jerusalem time. Part of the celebration is to offer slices of apple and everyone who comes into the house is offered slices of apple which can be dipped in honey which represents a sweet year. It is a tradition and not a have to do.

Leviticus 23:23-27 Berean BS "*The LORD also said to Moses, "Speak to the Israelites and say, 'On the first day of the seventh month you are to have a day of rest, a sacred assembly announced by trumpet blasts. You must not do any regular work, but you are to present an offering made by fire to the LORD.'" Again the LORD said to Moses, " The tenth day of this seventh month is the Day of Atonement. You shall hold a sacred assembly and humble yourselves, and present an offering made by fire to the LORD."*

The Jewish people also call this day of Rosh Hashanah, Yom Teruah, the day of shouting or blasting. This is a day to bring an offering before the Lord. Then there is a period of 10 days and Yom Kippur starts on Sunday evening 27/9 and ends on Monday evening 28/9 at 18h00, according to the time in Israel.

The number 10 has many connotations for instance, there were 10 lepers healed, only one thanked the Lord. There were 12 spies sent into the promised land, and because of 10 spies the entire nation did not enter the promised land for another 40 years. 10 is a governmental number. The court opens at Rosh Hashanah and remains open for 10 days.

In the courts of God, He has already made His deliberations, has already spoken over your life, nations and the future. The reason we fast and pray is we are preparing through repentance to

enter His courts. In an earthly court, you need to prepare the paperwork, have all the paperwork in order and have an attorney to represent you. So in the spirit, we must be prepared and have all our paperwork in order, be willing to repent so that our Advocate the Lord Jesus is able to represent us. If I have not repented then the Blood of Jesus cannot be applied to me and thus He cannot speak for me.

The first piece of furniture is the altar and so we lay our lives down on the altar, for it is for His purposes. It is not wrong to ask for your needs, but that cannot be the full total of your prayer life.

Every year God demands we show up at His appointed times. We can show up at other times. In the millennial kingdom if nations do not come to Jerusalem to celebrate feast of tabernacles, those nations will not receive but receive plagues. The Feast of Tabernacles starts with Rosh Hashanah and then ends with Feast of tabernacles, so this feast is made up of 3 feasts.

Zechariah 14:16-19 KJV "*it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles."*

God is looking for accountability from the nations for his purposes to be established on the earth. There is a difference between being born a Jew and a born a gentile. The calling is different, we are not trying to be Jewish. The bible says you must stay in your calling, you have a specific calling coming from a specific nation. Refer Apostle Timothy Carscadden's teaching of 2018 available on YouTube: https://youtu.be/HSNRB60YtDQ

Jews are looking for gentile Christians to stand with them. This will help give understanding of the different callings of Jews and Christians. We have been told to pray for the peace of Jerusalem and we are part of Isaiah, the house of prayer for the nations. We are in the dispensation of grace and this dispensation is busy closing and God is moving to the middle east.

This signing of the Abraham Accord is strongly representative of God moving to the east. We as gentiles have been grafted into the same covenant as the Jews. Without the Jews we have no Jesus and therefore, no salvation. These feasts are the feasts of the Lord, they are His appointments with mankind. The 10 days of awe or fear of God, are the 10 days between Rosh Hashanah and Yom Kippur. God loves His word and when we obey His word, it blesses God. Jesus kept the feasts, He died on Passover and fulfilled the feast of Passover, so we could be saved. The church is birthed on Pentecost and there are three feasts. Jesus had to die on time in the feast, when the lambs were being slaughtered for Passover, so even God keeps the

appointments of the feasts. The church has been living at this feast of Pentecost for over 2000 years. Feast number 3 is the Feast of Tabernacles, when all the nations are gathered together around a table to have a feast.

On Rosh Hashanah God is seated as judge Daniel 7:9. So we been praying for 40 days because we are in a crucial time in the world. We have seen major moves of an alliance with Israel, we are in a crucial time and we are repenting to get our books cleaned up for God to hopefully make a good judgment over our lives and the lives of our families, generations and nations.

Daniel 7:9-10 NLT "*I watched as thrones were put in place and the Ancient One sat down to judge. His clothing was as white as snow, his hair like purest wool. He sat on a fiery throne with wheels of blazing fire, and a river of fire was pouring out, flowing from his presence. Millions of angels ministered to him; many millions stood to attend him. Then the court began its session, and the books were opened."*

The feasts have been instituted by the Lord, to draw us into an understanding of Christ and His redemptive word and it leaves us in awe of God. The Feast of Tabernacles has not yet been fulfilled by Jesus.

What did you do with your life, your gift. Maybe if you keep sinning like this, you could be found in hell, so maybe God has to allow you to die in order to save you while you are still saved. Deliberation from the council of heaven is over at closing of Yom Kippur. The deliberation is about nations and about individuals and families. God gave His only Son, so no one needed to perish, Yes, no one, needs to perish, but are you choosing to perish or not to perish. We must work with God in what He is doing. So when the courts open, I must be ready and have done what I can do, be prepared so that God can be satisfied, it is about obedience to God.

In the beginning of the 40 days, it was all about our personal stuff and God was shining His light on our personal stuff to repent through. Then God gave us an opportunity to stand for nations so that when the books were opened of the nations, those nations would not be subject to His wrath, that God could extend mercy to those nations. What amazing grace has God given us to be afforded the privilege and opportunity to present nations before God.

When Jesus goes to the temple after the wedding at Cana, He overturns the tables of the money lenders. In the last week of His ministry, He overturns the moneylender tables with a whip. My Father's house is supposed to be a house of prayer for all nations. We do not understand our calling. We are supposed to be a house of prayer for all nations, not for our own stuff, but for a priesthood of God for His nations because that is His law and His heart.

Isaiah 56:7 NLT "*I will bring them to my holy mountain of Jerusalem and will fill them with joy in my house of prayer. I will accept their burnt offerings and sacrifices, because my Temple will be called a house of prayer for all nations."*

There is a calling of intercession on us because we have received the dispensation of grace over the last 2000 years, to be engrafted into the olive tree.

Romans 11:17 NLT "*But some of these branches from Abraham's tree—some of the people of Israel—have been broken off. And you Gentiles, who were branches from a wild olive tree, have been grafted in. So now you also receive the blessing God has promised Abraham and his children, sharing in the rich nourishment from the root of God's special olive tree.*"

When we come to the end of this dispensation and God lifts this dispensation of grace and turns to His people. This week we have started to see something with Kosovo, the turning of nations to Israel and we have seen an Abraham Accord signed.

Jesus said go and make disciples from all nations baptising them in the name of the Father, Son and Holy Spirit. In these 2000 years, every nation was supposed to be evangelised and taught and discipled to become Christian.

Mathew 28:19 NIV "*Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit*".

We have a job to do, evangelise all nations, pray for all nations, to be part of the Fathers house which is a house of prayer for all the nations. Our responsibility is to pray for all the nations and that is why we are interested in the courts of heaven and the books to be opened. God has given us such an incredible chance to pray for nations and to give testimony to the nations, because of the grace of God. We need to tip the scales so that the nations does not have to go through terrible stuff. We are registering our voice in the courts of heaven and we have done this for 40 days.

I don't want to look like the money changers, when I stand before God and am judged because all I ever focussed on was my blessings, what I wanted, and nothing else. That it was all about me. Do you understand, that if you are prepared to work in repentance for yourself, you can be used to tip the scales for nations by the mercy of God. God will make the nations joyful in His house of prayer, see Isaiah 56:7. The church is about going about the Fathers business.

Father, we lay down our lives, spirit, soul and body and we want to hear Your voice. We repent for trying to bring people into church, by making it acceptable to people, we repent for not being sincere before You. We kneel before You King of Kings and Lord of Lords. You have given us so much and we have done so little with it. Help us to get Your heart, we need to evangelise the nations and disciple them for You, Lord. We boast about our good works, burn up the chaff, forgive us Lord. We have done things for our own gain, own popularity and we repent. Lord, we want to return to Your plan, what Your church should look like, what would be pleasing to You, Lord. Holy Spirit disciple us, help us. Reveal Your kingdom to us, we want to be set apart for Your glory. Thank you for Your grace and mercy and we can come and repent for our nations and may You see nations and people who are humbling themselves before You, Lord. Forgive us for being a blockage to Your Holy Spirit to be able to move. Forgive us for religiosity. We need life giving water, unblock us, Lord. Convict us, forgive us for seared consciences. I repent for coming against the Ruach, the breath of the Holy Spirit. We want to become the mature Christians, pleasing to You, God, in Jesus name.

Isaiah 56:7 even them will I bring to my holy mountain. Isaiah 56:1-8 NIV "This is what the LORD says: "Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed. 2 Blessed is the one who does this— the person who holds it fast, who keeps the Sabbath without desecrating it and keeps their hands from doing any evil." 3 Let no foreigner who is bound to the LORD say, "The LORD will surely exclude me from his people." And let no eunuch complain, "I am only a dry tree." 4 For this is what the LORD says: "To the eunuchs who keep my Sabbaths, who choose what pleases me and hold fast to my covenant— 5 to them I will give within my temple and its walls a memorial and a name better than sons and daughters; I will give them an everlasting name that will endure forever. 6 And foreigners who bind themselves to the LORD to minister to him, to love the name of the LORD, and to be his servants all who keep the Sabbath without desecrating it and who hold fast to my covenant— 7 these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations." 8 The Sovereign LORD declares— he who gathers the exiles of Israel: "I will gather still others to them besides those already gathered.

From verse 1, God is bringing the gentiles, the outcasts in. This is the scripture Jesus quotes, when He overturns the tables. Are you willing to be part of the house of prayer for all nations? Are you willing to bind yourself to the Lord, as written in verse 6? Word *'prayer'* in verse 7, is *'tephilla'* H8605 of the Hebrew Strong's concordance. This word means *prayer, house of prayer, intercession.* The root word is H6419 *'palal'* which means *to intervene, to mediate, to intercede, to judge.* My house shall be called a house of prayer that prays for nations and understands Gods court system and is able to work with the Advocate, and with the documentation, in protocol, so that the purposes of God can become established in nations.

We want to stay in this place of humility and we repent for not giving our tithes, our offerings and when we gave it was to receive and to trade with You. I repent for not praying for nations and not seeking Your purposes and Your heart for nations. Instead I focussed on my needs and wants. God I am guilty. God You are wanting nations saved, and You are looking for those who will come and hear Your heart and pray so that God can bring about His purposes in nations.

Father we come as all the nations tonight and we know there are things to repent through in ourselves. We know we have not completed everything and prayed through everything, but Lord we ask for grace and mercy and we present these last 40 days of prayer to You.

Pray in tongues.

Apostle Natasha reads names of nations from a list of all nations and people are praying for the nations as their names are read before the Lord.

(See list of all the nations: https://www.nationsonline.org/oneworld/countries_of_the_world.htm)

Father, forgive us, for where we have missed it and not repented for all these nations, where we as the nations served other gods and turned away from You. We are asking for the nations and calling them by name according to Psalm 2, in Jesus name.

We are praying for all the nations and we ask for these nations to come to You, I repent for false worship and I repent for the idolatry against You, Lord. We have allowed abortion in our nations, human trafficking, drugs and we have wagged our tongues and our heads against You. I repent for the bloodshed in our nations, Lord please save us as these nations, in Jesus name.

Father God, I lay myself on Your altar and ask forgiveness for not standing as a gentile Christian in your house of prayer. I have not lifted up nations in prayer, for You said, ask of me for the nations and I repent for not asking for the nations, Lord. I lift up the nations and ask for the inheritance of the Lord in these nations and may the message of the gospel be dispensed in the nations during this dispensation of grace. Lord, draw these nations to the Son, that they may have eyes to see, ears to hear and hearts to receive, in Jesus name.

I ask for the prodigal sons to return to You in the nations, Lord and I ask that everyone who has eyes to see, let them see, ears to hear, let them hear. Lord, may these nations return to You, in Jesus name.

Father, I ask for these nations to be saved. I say, I am guilty of the transgressions of these nations and I repent and ask God, would these nations come into alignment, with Your book, written for them, in Jesus name. Lord, may Your blood speak for these nations, in Jesus name.

Father, thank you for opening the gates for these nations to return to You and we are calling for the souls to be saved for Christ and His inheritance. May their eyes be opened to see the truth of the word, may the scales fall off their eyes to be saved, in Jesus name.

We are presenting these nations and we repent for neglecting to pray for the nations. May there be more souls saved by tomorrow when You open the books of nations to judge them Father, may Your inheritance have increased with souls saved in nations.

Forgive us Father, for not standing in the gap for the nations. Father forgive us for the prayerlessness in the nations and for not giving the gospel. Thank you Father, grant mercy to the nations, may souls be saved, Father, in Jesus name. Lord, draw them to You, in Jesus name.

Thank you Father, for the privilege of praying for these nations. Lord, thank you for Your grace to call for souls to be saved, in these nations, Lord. Lord we are asking for grace and mercy for these nations, in Jesus name.

Father, in name of Jesus, we ask for nations according to Psalm 2, as the inheritance and we repent for not praying for these nations and we lift up the nations to You and ask that You may have Your inheritance in these nations, in Jesus name.

Father, we come before You and we bring forward all these nations and we repent for not praying for the nations and we ask for the nations to be brought back into Your purposes, in Jesus name.

Father, I present these nations to You and lay my life down spirit, soul and body. I repent for not praying and Father I lift these nations to You. I repent for not operating in the blood and covering these nations and I repent for our wicked ways before You. Lord, may the souls of these nations return to You, in Jesus name.

Father, I lay down my life, and repent for never praying for the nations and not bringing them before You, Father. For grieving Your heart Father. Not seeing Your heart was broken for these nations. I repent Lord. I bring these nations before You and ask for the souls in these nations Father, save them. I lay myself down as a burnt offering and stand in the gap for the souls of people in these nations to turn and repent and be saved. Lord, open their eyes. Holy Spirit speak to the people in these nations, draw them Father. I thank you for the opportunity to pray for these nations and I am so sorry for not praying for them and not having Your heart for nations and I pray for them now, in Jesus name.

Father, we have not prayed as we should have and we are aware the nations are about to be judged tomorrow and we repent Lord, have mercy, in Jesus name.

I lay my life down spirit, soul and body and I present these nations to You and call them to You, Lord. I remind them, that Jesus bled for them and may they hear the call to return to You, have mercy on them, in Jesus name.

I repent and know I have fallen short, we have fallen short for we have not prayed for these nations. Your judgment is righteous, forgive us as these nations, Lord, for we have sinned against You. Draw us to You as these nations, call us to You for Your name sake Lord, save us, in Jesus name.

Father, we come in repentance for not praying enough for these nations and Lord have mercy on these nations. May they not miss their destiny, may souls in these be born again in huge numbers and that more people will be saved this year than the previous year and there would be mighty men and women of God raised up in these nations.

Father, in name of Jesus, I lay my life before You and burn everything in me not of You. I ask for nations according to Psalm 2 and I lift these nations to You. I ask for souls to return to You, I am calling for souls to be saved, eyes to be opened and to come to receive Christ as Lord and Saviour. I repent for idolatry and all lawlessness in these nations. I ask for people to search themselves and desire to know You. May souls come in increasing numbers and may You receive the reward of Your suffering. Lord, may many people be saved. May people preach the gospel and many people be saved. Lord have mercy, in Jesus name.

Father we present these nations before You and ask for salvation for these nations. God, turn them back to You. Lift the veil on their eyes that they may see You. According to Psalm 2, we

call for them to come to Your kingdom. Forgive us for not praying for the nations, in Jesus name.

We call for these nations Lord. Father, may they be found engrafted in the vine who is Christ. May the remnant in these nations rise up, in their destiny. Lord, lift the restrictions that prevent them from coming to You. Have mercy, in Jesus name.

Father God, I lay down my life on Your altar and I ask for forgiveness for not praying for the nations. Your Word in Psalm 2 says, ask for the nations and so I ask now for the nations to become Your inheritance and please forgive us as these nations for turning away from You. May the eyes of these nations open and turn away from darkness to Your light and turn away from the authority of the devil and return to the inheritance of Christ, in Jesus name.

Heavenly Father, thank you for the opportunity to pray for the nations. I lay my life down, my mind, body, soul and spirit and I present the nations to You, Lord. I repent for not praying regularly for nations, not having Your heart for nations. I pray for these nations to come to salvation, turn their hearts, Father God. Raise intercessors in these nations to rise up and pray Your heart for these nations. Lord may there be many people saved now Father, in Jesus name.

Father, thank you for the privilege to lay down my life for these nations, Father and I present these nations to You, Father. I stand in the gap for these nations and crown You, as Lord of Lord and King of Kings. Where these nations do not recognize You as the King and the Lord, I repent for our wickedness against You Lord. Father, draw them to You. Send the fishers into these nations to draw them to You Lord. I ask for the intercession of Jesus over these nations and I ask for mercy for these nations, in Jesus name.

Father in the mighty name of Jesus, I repent for not praying for the nations, the way I am supposed to. Lord, I present these nations before You and I call them into salvation in Christ. Lord draw them to You, draw them to repentance, engraft them in Christ, in Jesus name. Restore them, in Jesus name. Let Your will reflect on these nations, in Jesus name.

Father, I lay down my life on Your altar and I come to represent these nations before You. Father, I repent for not praying for these nations and not calling for these lost souls to return to You. I ask for mercy for these nations when Your books are opened in Your courts. Lord, all the souls which have been lost, may there be recovery of them, in Jesus name.

Thank you Father, I lay myself spirit, soul and body on Your altar. I am sorry, I have not taken these nations seriously and not prayed for them in the way I should have done. Lord I want Your heart for the nations. Lord please would the Holy Spirit hover over them and draw them to You, Lord. Give them wisdom and knowledge of You Lord and may they be saved in Jesus name. We bring these nations before You and ask for Your grace to be poured upon them and for many souls to return to You, in Jesus name.

Father God, thank you for the opportunity to come to throne of mercy. Forgive me for not praying as I should have Lord. I ask for the nations as an inheritance according to Psalm 2. I

bring these nations before You and call them to You in Jesus name and Your arm is not too short to save. I repent on behalf of these nations for our iniquities and sins have separated us from You. I repent for our hands are stained with blood and our fingers with guilt. Our lips are guilty of lies and we have not pleaded with integrity and called for justice Lord. We have conceived trouble and hatched eggs and spun cobwebs, according to Isaiah and I repent for our sins are against us and Lord, we are guilty. I repent in the name of Jesus and ask Lord speak to the dry bones in these nations, breathe over these nations and Lord have mercy. I repent for all these iniquities, You have to look at and I don't know how You look upon us in our iniquity and Lord, Zion will return to the Lord. Receive our prayers tonight, in Jesus name.

In name of Jesus, I present the nations. You created these nations, Lord. The books are about to be open and I ask these nations would come to align with Your purposes. May souls be saved in these nations and Your glory revealed in these nations, in Jesus name.

Father, in the name of Jesus I present these nations to You, Lord, I repent for not standing in my calling as an intercessor of nations and I pray that souls will come in a greater number than ever before. Stir people up to repentance and to turn to You. May a complete work be done in these nations, in Jesus name.

Father, we humble ourselves before You and present these nations before You and pray for mercy on these nations. Lord, You are our salvation and redemption and we asking for the souls to come back to You. They are Your inheritance. Enlighten the eyes of their hearts and they may know the hope to which You have called them, the riches of the mighty inheritance, in Jesus name.

I come to You and I repent for not praying for nations. I stand in the gap and pray for these nations Lord. I repent for these nations and pray for these nations to realize the opportunity to be saved and we claim every soul who wants to be saved, to receive salvation, in Jesus name.

Thank you for the assignment for pray for the nations. Father, as the books are presented before You, that these nations would turn and we call forth souls to be saved in these nations, in Jesus name.

Father, thank you we can come tonight and ask for these nations and for souls represented in these nations. Lord, You died for each soul and may every soul, willing to be saved, receive salvation and the blood of Jesus to cover them, in Jesus name.

Father, in the name of Jesus, I come to pray for salvation over these nations, may they know You as Lord and Saviour, Lord. I call them according to Psalm 2, in Jesus name. Have mercy upon these nations, Lord. As the books are opened tomorrow have mercy on these nations. I repent for not praying for these nations, in Jesus name.

Father, in the name of Jesus Christ, I present these nations before You, I stand in the gap and repent for all the iniquity and transgressions against You. May angels preach to them, for souls to be saved according to Psalm 2. Lord, may You receive souls in these nations, as Your inheritance, for Your suffering, in Jesus name.

Thank you Father, that I may pray and stand in the gap for these nations and present them to You. I repent for not praying regularly for the nations and I ask for them according to Psalm 2. I am asking for souls to return to You. May they be grafted into You and may their eyes and ears be opened to You. Have mercy on them, in Jesus name.

Lord have mercy on us, because when Jesus overturned the tables, he was saying to the priests, you have failed your assignment. Lord, where we have not fulfilled Your purposes as priests, Lord have mercy on us, in Jesus name. We have not taught about the house of prayer for nations. We have taught a temporary gospel all about ourselves and our desires. Thank you we could pray for nations tonight and thank you for allowing us to do this. Forgive me, as a leader, teacher, minister for not teaching people to love the nations, as You love the nations. Thank you for everyone who has stuck it out to pray tonight. Bless everyone on this call, in Jesus name.

Vision - we in camp and we getting dressed and our dress is pure white linen, no creases and no folds. Our feet are clean and we walked further up the mountain and we stopped and the cross was in front of us. There is a stone, like a limestone, in my hand and as you taught about the feasts, the angels measured us and the stone had to be a certain size. For those people who were short or not had sufficient weight Apostle Natasha helped to make up the right size. The Blood covered the stone. As we presented the nations, we stepped over a threshold and we walked to the Cross and put the stones at the foot of the Cross and we stood looking at the cross and the limestone rocks were packed underneath the cross.

When you go to any holy site or something to do with remembrance, you bring stones. Your stone is representative of the white stone, the overcomer's reward and it says we have been found innocent as the nations and the memorial is put under the feet of Jesus, at the Cross and we have put a memorial at the foot of the Cross that He is going to have the reward of His suffering.

Vision of a garment being made, one garment, one belt, undergarments. Clean white priestly garments which have been folded up and put into a large white and gold box, like a wedding gift box.

Thank you for Your loving heart, and we had the opportunity to connect to Your heart and the nations are covered with Your blood, to come into Your kingdom, in Jesus name.

Father, I pray an impartation prayer and may everyone's life build a memorial to last into eternity. A stone by stone work, as we all came together in one heart, we have given Jesus a present of a woven garment through all the prayers and fasting, through these 40 days. Bless everyone who has given time and prayer and thank you Father, we could invest into eternal things for the nations and for Your kingdom. I pray a blessing on everyone and their family for tomorrow, in Jesus name.

Take communion

Thank you for all these days and being able to pray with you and for the nations. Thank you for these people on the calls and for Apostle Natasha and all she has poured out to us. Thank you for the communion, the blood and body of Christ and every cut, upon Jesus for us. Thank you Lord for Your stripes into which we are engrafted and thank you for the Blood of Jesus which was poured out for us and we are so grateful. May we see souls from every nation on the sea of glass and we give You the glory, in Jesus name.

This is the body and blood which bought the souls out of the hands of the principalities and powers and we thank you for the souls of many nations to be saved, in Jesus name.

May God declare some good sweet things for each person on this call. May people receive healing, in Jesus name.