

DAY OF AWE PRAYER - DAY 1 - 24 SEPTEMBER 2020

Omnipotent King seated on the throne, we come to You humbly and thank you, that we can open the gates of our hearts and say King of Glory come in, sanctify us, glorify Yourself in us. We say every part of us belongs to You, even the breath in us belongs to You. Thank you that we can align with You and let Your kingdom come and Your will be done, in Jesus name.

Apostle Natasha read an excerpt out of the book – Form Of Prayers For The Feast Of New-Year, Printed by Hebrew Publishing Company

Our Father and King! we have sinned before thee
Our Father and King! we have no other sovereign but thee
Our Father and King! deal benevolently for the sake of your name
Our Father and King! renew unto us for a good year
Our Father and King! abolish all injurious decrees which concerns us
Our Father and King! annul the devices of those who hate us
Our Father and King! frustrate the counsel of our enemies
Our Father and King! extirpate every oppressors and our adversary from us
Our Father and King! stop the mouth of our adversary and those who accuse us
Our Father and King! eradicate the pestilence, sword, famine, captivity, destruction, iniquity and persecution from the children of thy covenant
Our Father and King! withhold mortality from thy heritage
Our Father and King! restore to perfect health the sick of thy people
Our Father and King! cause us to return into thy presence with a thorough repentance
Our Father and King! pardon and forgive all our iniquities
Our Father and King! blot out and remove our transgression (and our sins) from before thine eyes
Our Father and King! erase through thine abundant mercy all records of our sins
Our Father and King! O rend a decree of our evil sentence
Our Father and King! O remember that we are but dust
Our Father and King! O remember us with a good memorial before thee
Our Father and King! O write us in the book of happy life
Our Father and King! O write us in the book of merit
Our Father and King! O write us in the book of maintenance and sustenance
Our Father and King! O write us in the book of redemption and salvation
Our Father and King! O write us in the book of pardon and forgiveness
Our Father and King! cause salvation to spring speedily forth for us
Our Father and King! exalt the horn of thy people Israel
Our Father and King! exalt also the horn of thine anointed
Our Father and King! fill our hands with thy blessings
Our Father and King! fill our storehouses with plenty
Our Father and King! hear our voice, spare and be compassionate upon us
Our Father and King! open the gates of heaven to our prayers
Our Father and King! accept our prayer with mercy and favour
Our Father and King! dismiss us not empty from thy presence

Our Father and King! may this hour be a hour of mercy, and a time of favour in thy presence
Our Father and King! have pity upon us, our children and our infants
Our Father and King! grant our request for the sake of those who were slain for thy holy name
Our Father and King! grant it for the sake of those who were slaughtered for the sake of Unity
Our Father and King! grant it for the sake of those who went through fire and water for the sanctification of thy name
Our Father and King! avenge before our eyes the blood of thy servants that hath been spilt
Our Father and King! grant it for the sake of thine abundant mercies
Our Father and King! grant it for thy sake and save us
Our Father and King! grant our request for thy sake if not for ours
Our Father and King! grant it for the sake of thy great, mighty and tremendous name, by which we are called
Our Father and King! be gracious unto us, and answer us, though we be destitute of good works, yet deal thou charitably and kindly with us, and save us.

Notice our prayer is more like an approach to a King rather than a list of wants and requests. We have made God too friendly, too nice and it's a problem because we lack the fear of God. God is not our equal nor our friend, He is God, the Creator of all things, the King of Kings and we must learn to approach Him with fear and reverential awe.

Malachi 2:1-9 NIV *"And now, you priests, this warning is for you. ² If you do not listen, and if you do not resolve to honor my name," says the LORD Almighty, "I will send a curse on you, and I will curse your blessings. Yes, I have already cursed them, because you have not resolved to honor me. ³ "Because of you I will rebuke your descendants^[a]; I will smear on your faces the dung from your festival sacrifices, and you will be carried off with it. ⁴ And you will know that I have sent you this warning so that my covenant with Levi may continue," says the LORD Almighty "My covenant was with him, a covenant of life and peace, and I gave them to him; this called for reverence and he revered me and stood in awe of my name. ⁶ True instruction was in his mouth and nothing false was found on his lips. He walked with me in peace and uprightness, and turned many from sin. ⁷ "For the lips of a priest ought to preserve knowledge, because he is the messenger of the LORD Almighty and people seek instruction from his mouth. ⁸ But you have turned from the way and by your teaching have caused many to stumble; you have violated the covenant with Levi," says the LORD Almighty. ⁹ "So I have caused you to be despised and humiliated before all the people, because you have not followed my ways but have shown partiality in matters of the law."*

God is speaking to His priesthood, the priests, and God is not happy. His priesthood, do not honor Him, are operating in falsehood and sin. Gods priesthood have taught falsehood to others and drawn them away from God. They have shown partiality or favouritism in administrating the law. In other words they have used the law to enrich themselves, allow

themselves and other people to get away with wickedness and caused people to fall away from the Lord.

Father, we are guilty, we look exactly the same today as Your priesthood, we have done this and we are guilty Lord. We have taught a false gospel, a gospel which allows for anything as long as people are happy, a false doctrine that does not demand holiness, purity or honour of God. We are so guilty, we are so filthy Lord before You and Your righteous in Your anger against Your priesthood. Our wickedness has affected generations, for You say, You will smear dung upon our faces, for we have not turned many away from sin but encouraged sin in the church and not revered Your name. Father, forgive us for what we have done against You Lord, please wash us and cleanse us Lord, in Jesus name.

Malachi 3:1- AMP *“Behold, I am going to send My messenger, and he will prepare and clear the way before Me. And the Lord [the Messiah], whom you seek, will suddenly come to His temple; the Messenger of the covenant, in whom you delight, behold, He is coming,” says the LORD of hosts. ²But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner’s fire and like launderer’s soap [which removes impurities and uncleanness]. He will sit as a refiner and purifier of silver, and He will purify the sons of Levi [the priests], and refine them like gold and silver, so that they may present to the LORD [grain] offerings in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in ancient years. ⁵“Then I will come near you for judgment; I will be a swift witness against sorcerers, against adulterers, against perjurers, and against those who oppress the laborer in his wages and widows and the fatherless, and against those who turn away the alien [from his right], and those who do not fear Me [with awe-filled reverence],” says the LORD of hosts. ⁶“For I am the LORD, I do not change [but remain faithful to My covenant with you]; that is why you, O sons of Jacob, have not come to an end. ⁷“Yet from the days of your fathers you have turned away from My statutes and ordinances and have not kept them. Return to Me, and I will return to you,” says the LORD of hosts. “But you say, ‘How shall we return?’ ⁸“Will a man rob God? Yet you are robbing Me! But you say, ‘In what way have we robbed You?’ In tithes and offerings [you have withheld]. ⁹ You are cursed with a curse, for you are robbing Me, this whole nation! ¹⁰Bring all the tithes (the tenth) into the storehouse, so that there may be ^lfood in My house, and test Me now in this,” says the LORD of hosts, “if I will not open for you the windows of heaven and pour out for you [so great] a blessing until there is no more room to receive it. ¹¹ Then I will rebuke the ^ldevourer (insects, plague) for your sake and he will not destroy the fruits of the ground, nor will your vine in the field drop its grapes [before harvest],” says the LORD of hosts. ¹²“All nations shall call you happy and blessed, for you shall be a land of delight,” says the LORD of hosts. ¹³“Your words have been harsh against Me,” says the LORD. “But you say, ‘What have we spoken against You?’ ¹⁴ You have said, ‘It is useless to serve God. What profit is it if we keep His ordinances, and walk around like mourners before the LORD of hosts? ¹⁵ So now we call the arrogant happy and blessed. Evildoers are exalted and prosper; and when they test God, they escape [unpunished].”*

Malachi 3 says, My messenger is going to deal with you, as priests and He is coming to refine, cleanse, purify, make holy, sanctify. He is coming to bring a deep cleansing so that the

priesthood of God can offer righteous offerings before God. Why does God need an offering, and an altar?

The reason God needs a priest with an altar is because the hordes of hell will take over if there is no altar nor any priest of God to hold back the wickedness. When we repent we are saying to God, I broke Your heart, Your law and I am giving license to demonic portals to open around the world anywhere and the hordes of hell to operate freely.

The reason people are drinking blood, raising up wicked altars, are so that the demonic hordes can open demonic portals anywhere and everywhere on the earth. The fact we are not fully overrun by evil is because God is still restraining wickedness by His laws.

Imagine there is no restraint, no law, there is total anarchy and lawlessness. God's law is a barrier for us of protection and it operates through Gods priesthood. That is why we worship, to keep the barrier or restraint or standard up, against demonic plans and purposes. So the true priesthood of God is used by the Lord be part of the restraining of God against evil on the earth.

We repent in order to hold hell back, it is not about blessing my family, it is about all the demonic rituals which open up portals and gates from hell. Hell is waiting for the Christians to be removed off the earth so they have no barrier or restraint to their wickedness. We have to see what is measureable in nations and families – we have seen and heard testimonies so we know there is a measure of restraining.

In this time we are going to pray and repent like never before, while there is a church on earth, the gates of hell will not prevail. We have not done a good job as priests of the Most High. We are going to keep the gates of hell shut. The satanists are going to do whatever they can to open the gates, we are going to repent and keep closing the gates. It is not about Jesus having done it all, we need to apply what He has done, while we are the priesthood alive on the earth within our generations and our nations, so the gates of heaven can operate and bring life and revival on the earth and gates of hell can be shut again and again.

Father, we have been bound to You and I lay down my life and ask that I be a whole acceptable holy sacrifice to You. Lord I pray, that in Christ I am able to hold back what must be held back. I have not understood Lord and I have been entertained and entertained others as the church. I repent for not being the priesthood and church You called me to be. I refused to be inconvenienced and uncomfortable, I refused so many opportunities given me by You, I am a selfish Christian; Just wanting my comfort, my breakthrough, my happiness, I repent for doing this Lord. I repent for giving, so that You may do things for me, trading financially for my own desires to be established on earth. I am guilty Lord of being selfish, self-centered, bringing an offering in order to get something. I repent Lord for this is my wickedness against You. I have made my salvation all about myself, my family and what I wanted. I have not held back evil, I have not been part of Your restraint against evil on the earth, I am guilty for not holding evil back in my family, my generation, and my nation. The unrighteous priesthood is more serious about the souls for the kingdom of hell than I am, as Your priesthood. Forgive me Father, for my selfishness and wickedness. I have not served You, I have not offered myself to You. I repent

and say please Lord, I want to be part of the sacrifice which is worthy of Christ and the reward of His suffering, in Jesus name.

Malachi 3 is about a priesthood who can bring an acceptable offering, which means someone is administrating on earth on behalf of God, holding back the gates of hell, in a proper holy manner. Seeker sensitive is not an offering God is looking for, it is not a holy righteous offering. God is not '*Santa Claus*', He is God. We need God, as Almighty God. We need to repent for our weaknesses and we have allowed anarchy in our churches. We have promoted a God who will love everyone no matter their unrighteousness and unholiness. That is not God – Our God can roar and bring his enemies into order.

A Jewish prayer, custom to this time period, was prayed by one of the Jewish participants on the call.

A Vision of John G. Lake for Portland was shared. (<https://revivalinportlandoregon.org/john-g-lake-prophecy/>)

"In May, 1920, John G. Lake moved to Portland, Oregon to start and oversee another Apostolic Church. During this time he had the following vision:

Church at Portland: "To my amazement, on approaching the building, high in the atmosphere a half a mile or more, I discerned millions of demons, organized as a modern army. There were those who apparently acted as shock troops. They would charge with great ferocity, followed by a wave, and yet another wave, and yet another wave. After a little while I observed there operated a restraining influence that constituted a barrier through which they could not force themselves. With all the ingenuity of humans at war, this multitude of demons seemed to endeavor to break the barrier or to go further, but were utterly restrained. In amazement, I said to the angel, "What does it mean?" He said to me, "Such is the care of God for those that strive in unselfishness for His best."

I discerned the heart of the angel was overburdened. In answer to this the angel said, "Human selfishness and human pride have consumed and dissipated the very glory and heavenly power that God once gave from heaven to this movement as you have beheld tonight."

We were now at the foot of the pathway again. He took a step or two away, and in a sort of despair my heart cried out, "Angel, these are struggling for want of an ideal. What constitutes real Pentecost? What ideal should be held before the minds of men as the will of God exhibited through a movement like this?"

During all this time I had carried my Bible in my hand. Reaching for the Bible, he opened to the Book of Acts, ran his finger down over the second page, that portion where the Spirit of God came down from Heaven. Proceeding through the Book of Acts to its great outstanding revelations and phenomena, he said, "This is Pentecost as God gave it through the heart of Jesus. Strive for this. Contend for this. Teach the people to pray for this. For this, and this alone, will meet the necessity of the human heart, and this alone will have the power to overcome the forces of darkness." When the angel was departing he said, "Pray. Pray. Pray. Teach the people to pray. Prayer and prayer alone, much prayer, persistent prayer, is the door of entrance into the heart of God."

Father, we say thank you for giving us opportunity to lay down our lives. Break our hearts and grant us a spirit of prayer, for what is on Your heart. Forgive us, for selfishness, self-centeredness, our pride and arrogance, we come to repent for being so proud, self-willed, wanting our own ways, our own desires, we have dishonored You, Lord. Forgive us Father, we turn back to You, to walk in Your ways. Lord, help us, we love You, Lord, we bind ourselves to Your word, Your ways, Your purposes, Lord. Establish Your purposes in us Lord, for Your glory to be poured onto the earth. We align with You, Lord, to discern Your heart, to do things Your way, Lord, to glorify You, Lord, in Jesus name.

Malachi 1:1-14 AMP – *"I have loved you," says the LORD. But you say, "How and in what way have You loved us?" "Was not Esau Jacob's brother?" declares the LORD. "Yet I loved Jacob (Israel);³ but [in comparison with My love for Jacob] I have hated Esau (Edom), and I have made his mountains a wasteland, and have given his inheritance to the jackals of the wilderness."⁴ Though [impoverished] Edom says, "We have been beaten down, but we will return and build up the ruins." Thus says the LORD of hosts, "They may build, but I will tear down; and men will call them the Wicked Territory, the people against whom the LORD is indignant forever."⁵ Your own eyes will see this and you will say, "The LORD is great and shall be magnified beyond the border of Israel!"⁶ "A son honors his father, and a servant his master. Then if I am a Father, where is My honor? And if I am a Master, where is the [reverent] fear and respect due Me?" says the LORD of hosts to you, O priests, who despise My name. But you say, 'How and in what way have we despised Your name?'⁷ You are presenting defiled food upon My altar. But you say, 'How have we defiled You?' By thinking that the table of the LORD is contemptible and may be despised.⁸ When you [priests] present the blind [animals] for sacrifice, is it not evil? And when you present the lame and the sick, is it not evil? Offer such a thing [as a blind or lame or sick animal] to your governor [as a gift or as payment for your taxes]. Would he be pleased with you? Or would he receive you graciously?" says the LORD of hosts.⁹ "But now will you not entreat God's favor, that He may be gracious to us? With such an offering from your hand [as an imperfect animal for sacrifice], will He show favor to any of you?" says the LORD of hosts.¹⁰ "Oh, that there were even one among you [whose duty it is to minister to Me] who would shut the gates, so that you would not kindle fire on My altar uselessly [with an empty, worthless pretense]! I am not pleased with you," says the LORD of hosts, "nor will I accept an offering from your hand.¹¹ For from the rising of the sun, even to its setting, My name shall be great among the nations. In every place incense is going to be offered to My name, and a grain offering that is pure; for My name shall be great among the nations," says the LORD of hosts.¹² "But you [priests] profane it when you say, 'The table of the Lord is defiled, and as for its fruit, its food is to be despised.'¹³ You also say, 'How tiresome this is!' And you disdainfully sniff at it," says the LORD of hosts, "and you bring what was taken by robbery, and the lame or the sick [animals]; this you bring as an offering! Should I receive it with pleasure from your*

hand?” says the LORD. ¹⁴ “But cursed is the swindler who has a male in his flock and vows [to offer] it, but sacrifices to the Lord a blemished or diseased thing! For I am a great King,” says the LORD of hosts, “and My name is to be [reverently and greatly] feared among the nations.”

God hated Esau, as much as God loved Jacob. God said of Esau, even if he rebuilds, God will break it all down. Esau despised his inheritance, which should have become an inheritance for Israel and for nations.

We look like Esau, we have an Esau syndrome in us. We bring offerings before the Lord which are not holy, are blemished and we expect God to be happy and satisfied with whatever we bring Him and to love us no matter how we dishonor His name. We bring defiled offerings before the Lord and expect Him to be grateful to us for bringing something. We are treating God like our servant, when He is actually our Master. We have no reverence nor fear of the Living God. We rob others and then bring defiled offerings to God. We are guilty of wickedness in the priesthood and then expect God to overlook our iniquity. We think God is like us. We despise God and behave towards Him with familiarity and contempt for His name, His honor and His glory. We are guilty as the living priesthood today of all this wickedness against God and He is righteous in His anger towards us, His priesthood.

God I come to repent, for this Esau syndrome is in me – God has given me things to do and if I am not happy then I don't do it. I repent for being just like Esau. Father, every place we do not do what You expect, we are disobedient, we go by what we feel, what we think, we override what You say, by our feelings. Lord, I repent for being disobedient against You, Lord and we do it without even thinking about it. We have broken Your heart, Lord, please expose our hearts to us, let us see and know how we have been like Esau before You, Lord. We have brought our tithes and tried to manipulate You, Lord, please grant us deep repentance and change us, Lord. Lord, we have not honored Your word, Your law, I repent for we have transgressed Your laws, we chose the world, we chose our ways not Your ways, we did not deal with our wickedness and our finances, our businesses, our families, marriages is not a mirror of who You are. I chose my comfort, immediate gratification, thoughts of lust, wants and desires which form our decisions. Lord, I repent for every place in me that does not belong to You, Father. This is the Esau places in me, in Jesus name, I repent.

God hates some things and you don't want to be on the side of what He hates. You should be terrified of God and what He is able to do. Malachi, Chapter 1 tells us God hates Esau – he will break what Esau builds. Esau despised his destiny. God said He would lay his mountain bare and heritage waste. In one version the bible refers to dragons, not jackals. Thus there are Principalities running nations, specifically Edom.

Father, we are in agreement, we say 'no' to a demonic new world order out of time. We are not building a new world order, break what You are not building, in all of our nations, in Jesus name. We must be a priesthood God wants, which is the book of Malachi. Malachi 1:6 You asks, “*Where is my honour?*”. Father, we are returning to Your priesthood, what You say about Your priesthood. We need to be in terror of God and we want even the demons to be in total terror of God.

We have not honored You and we have not done our job, we repent, for standing back, for letting things go and being silent. I repent, for my heart has not been broken for what has broken Your heart for the nations. I repent for not taking seriously the things which are serious to You, Father. I repent for thinking You will do it all and I don't need to do anything, being passive and unstable in my beliefs and priesthood.

We need to have a voice before God, it is not about rebuking your family and standing on the streets. We need to have a righteous voice before God, we are changing the way we behave, we want to be a priesthood who can open heaven and the purposes of heaven can flow onto the earth. The spirit of the living God lives in me and He is not silent. May the fire of God ignite in our bones and as we worship God, angels can move over the territories wherever we are, in Jesus name. God is saying our offerings are contemptible because of our lying and cheating. We are coming to bring holy sacrifices made in righteousness before God.

Malachi 1:6-10 ⁶“A son honors his father, and a servant his master. Then if I am a Father, where is My honor? And if I am a Master, where is the [reverent] fear and respect due Me?” says the LORD of hosts to you, O priests, who despise My name. But you say, ‘How and in what way have we despised Your name?’ You are presenting defiled food upon My altar. But you say, ‘How have we defiled You?’ By thinking that the table of the LORD is contemptible and may be despised. ⁸When you [priests] present the blind [animals] for sacrifice, is it not evil? And when you present the lame and the sick, is it not evil? Offer such a thing [as a blind or lame or sick animal] to your governor [as a gift or as payment for your taxes]. Would he be pleased with you? Or would he receive you graciously?” says the LORD of hosts. ⁹“But now will you not entreat God’s favor, that He may be gracious to us? With such an offering from your hand [as an imperfect animal for sacrifice], will He show favor to any of you?” says the LORD of hosts.

God is addressing His priesthood and holds this against us – our despising of God and His laws. We have offered polluted food on the altars, and we offered blind animals, lame and the sick as an offering. We come to church and offer whatever we want to and then expect God to be pleased. God is so displeased He would rather we stop kindling the fires and close the door. In other words, God does not want any offerings brought before Him in this manner, He does not want to see His priesthood operating before Him in this wicked state. We do not delight Him at all. We have made God user friendly and He is not a user friendly God. We are not doing God a favor through our service, prayers, repentance and offerings. None of this impresses God, it does not move Him to move on our behalf. It is an insult to God, and extremely dishonoring to Him.

Heavenly Father, I come to ask for forgiveness, I have behaved abominably against You, I have brought blemished goods, I have operated with filthy hands, and a defiled spirit, Lord, I am guilty and unclean before You. Lord Jesus, please purify my heart, my mind, for I should be holy and separate from the profane, but I have become a stench to You. I was meant to restrain the enemy but instead, I have empowered him. Forgive us Lord, for defiling our garments. Forgive

us, forgive me, for my priesthood which is filthy before You. I stained them with the things of this world. Lord I took on the name of Your enemy. I entered into his courts, forgive me Lord, for not worshipping You, as a true living sacrifice. We have made death our priesthood, lawlessness and anarchy our part of the priesthood. I ask You Lord, send Your fire, purge our altars, Father. Send the fire from heaven and burn on us, forgive us Father, cleanse us of all the defilement Lord. We have eaten from the table of demons and we have defiled everything holy. We are not worthy to call for the washing of the Blood of Jesus. Father, send Your fire, purge us of the wickedness, we want to return to You, to become a priesthood holy and clean before You, pleasing to You. We smell like Esau, we are polluted like Esau, we sold our birthright and priesthood like Esau. Jesus died to give us a priesthood and we have despised Your priesthood and made Your name despised. Lord forgive us, we do not deserve Your presence and Your mercy. Lord, please cleanse us, wash us, make us holy and clean before You. I am guilty, I have sold out the nations, sold out the generations, sold out Your purposes, Lord. Forgive us, for what we have done. We have made the priesthood look disgusting before You and the enemy laughs at You, Lord. Forgive us Father, forgive us, the judgment is coming and we must come and align with You and what must be restrained, Father, we agree to be formed into Your holy priesthood for the restraining of wickedness in our generation. We say 'yes' to purity and holiness and 'no' to perversity, defilement and wickedness. We want to represent the royal priesthood from our nations. I give You everything of myself, I cannot do anything, unless You cleanse me, please see my heart Lord, please cleanse me, I don't want the filth, I see in me, it is my fruit and please forgive me, forgive us, Lord. We are not the priesthood for Your glory, Lord have mercy, cleanse me, cleanse us, Lord. My garments are filthy, please destroy what I have built and let the joy of my salvation be restored that the world will know the Lord God Almighty, who is terrible and fearsome and He is God. We have sinned Lord, have mercy on us Father, for all of us have done this against You. Lord, if You do not help us to cleanse and be changed, we want to become Your priesthood. Lord have mercy on us, in Jesus name.

Vision of priest with clean front robes, and an outline of the breastplate. But the back of the garment has portals opening and closing and as we praying the portals are shaking and closing. We are creating a shaft of light going up and fighting the portals. Blood on the front of the robe is the righteous Blood of the Lamb. Blood on back is wrong blood. Some of the portals look like a brain, others like a pentagram, and others like money. We fighting the light versus the dark portals.

God, we give You permission to deal with us to close the portals. Whatever these portals represent, we lay them on Your altar God, please send Your fire. We come as the priests You have on the earth right now, You are not happy with Your priesthood and all Your accusations are true according to Malachi.

I say, 'yes' Lord, I want to be changed, Lord burn everything out of me that is not pleasing to You. I want to be holy for You are holy, Father. Pull out and close down every portal in me and kill every spirit assigned to those portals, in Jesus name. I refuse to allow them to operate in and through me, in Jesus name. I must become more desperate to be acceptable to God, be more desperate for God, to cleanse me so that God can use me in His priesthood to hold back

portals from hell. God cannot hear us if we are contaminated. If I cannot hold an altar, who will hold it in my area. Father, we are supposed to be a holy nation, a peculiar people called out of darkness and instead we keep returning to the darkness, the old patterns, I say 'no', not any more. I am choosing to worship God, spirit, soul and body and I refuse to continue in old patterns and will repent and keep choosing until the righteousness of God is fully formed in me and God is fully satisfied.

God is telling if we will not hear and glorify Him, He will send the curse on us, He will curse our blessings and rebuke our seed. God, does not have to multiply anything I bring unless it is brought according to His pattern.

I lay down my life and I come to repent for all my opinions and thought patterns of bribery with my offerings. Search me, O God, so that I can bring offerings that are acceptable to You. Forgive me for all my offerings which have not touched Your heart, have not restrained anything on the earth, forgive me Lord. I want to become pleasing to You, to do things which You desire and which would bring You pleasure. Make me understand the offering which brings alignment to nations and which brings You joy. May my ears become alert to Your voice, in Jesus name. I have failed to honour You, I failed to see You as my master, I repent Lord, I am guilty, please forgive me, in Jesus name. Help us to raise a voice which will bring alignment to nations aligning to Your purposes and Your heart. Create a heart in me which is connected to You Lord, in Jesus name.

It is a privilege to be part of Your priesthood, to have the privilege of repentance and prayer which is heard by You. Thank you Lord, we are not looking to be blessed anymore, we say we have sinned against You, we have not taken up our full responsibility and we take it up now, in Jesus name.

Seer experienced sharp pain in left eye, all way to the back of the head. Subsiding now and the pressure and pain are lessening. Priest has been ripped out of his garment and garment is standing upright in like a stiffness or starchiness. Garment full of blood. He has taps which are oozing blood from his back.

In Malachi 2:3 God explains that He will corrupt the seed, the blessings and spread dung on our face. That is how mad God is. Levi then formed a covenant of life and peace with God, because Levi honoured God when the rest of the nation did not. Your life should turn others from sin. I repent for being partial to people in their sin, because I did not want to make waves, wanted people to like me, and often received benefits from those people because of my unity with them in their sin.

Lord, I pray please forgive me for all my favoritism to the ones I knew were in adultery, I repent for being a priest who was partial and showed favoritism to others because I knew I would gain and have gained something from those people so I discounted their lifestyle and did not bring a righteous judgment.

Father, I repent for pride, haughtiness, arrogance, I repent for being puffed up. Lord, prick us so we become humble before You Lord. We turn a blind eye to others who are in need and we

have an attitude Father of acknowledging those who are important to us, who we see as being able to give us something. Father, I repent for not laying hold of You, not laying hold of Your purposes and not pushing and praying for Your purposes, not seeking Your heart in righteousness. Lord, it is easier to seek our own purposes rather than seeking Your face and I repent, for we are not up to standard as Your priesthood. Lord we are lightweights as Your priesthood, Father, forgive us, in Jesus name.

Vision given of angels who came to surround this garment and they cut it open and found different demonic chambers on the inside of the garment. Thick skinned is part of the filling of the garment. Priest is very thin and fragile, battling to move.

We have been playing at church, but we must get to the place of being a priesthood measured by the Lord to be able to restrain the demonic altars and portals on the earth. If we look at the previously mentioned prophecy about Portland. Portland has been under siege for many months. We are seeing this taking form and being walked out on earth. What should be going on - angel takes him to book of Acts in this vision and says this is Pentecost, strive for this, teach the people to pray for this Angels said pray, pray, pray, so it is not about a once or twice prayer. We must become steadfast and persistent, in prayer, in Christ.

I repent for allowing unholy things to come onto the earth. We have allowed wickedness to come into the earth. We have compromised the church and compromised, Your priesthood, Father. Lord, please help us in Europe to become the priesthood who are empowered through Christ, to restrain the darkness. Lord forgive us, forgive me, for not operating in righteousness and holiness, Lord. Lord teach us, change us, in Jesus name. We want to change and we need to pray and pray what You want us to pray, in Jesus name. Open a portal in Europe for the purposes of Christ, in Jesus name.

Vision of a trumpet blowing and a priest lifted his head. Priest is standing under a light which has to do with pray, pray and pray.

We honor You to be living sacrifices, holy and acceptable to You which is our reasonable service. We will not conform to, the unholy priesthood. Lord, let Your glory come in like a flood and push back and intervene on our behalf, in Jesus name. Forgive us, for taking offerings and our sexual iniquity in churches Lord. Forgive us, for we have not pleased you, Lord. May the portals of heaven open and consume what is not of You, Lord, in Jesus name. Remember Azusa street, remember John G Lake and may revival come again. Raise up Your priesthood, into the pattern acceptable to You Father and may Your glory flow through Your priesthood in Jesus name.

Lord help us to clean up and repent in these five days.

Another shaft of light came down and priest is tearing his undergarment. Lightning bolt hit the robe – old robe. As priest finished tearing his robe, the light is giving him energy to walk. His clothing is disappearing and he is naked. The wrong dry blood is falling off like old flakes.

We are in Zechariah 3 and Malachi 3. The Lord is looking for an offering, that is pleasing, as in the days of old.

Why does God need an offering – so He can open a window in heaven and pour out a revival and restrain wickedness. These offerings keep the fire on the altar with a consistent fire, by doing these offerings, God will restrain the wickedness, as we can not allow wickedness to run unleashed on the earth. When we pray, we are asking for the power to stop wickedness in this world. We want to see the decrees of the Lord land on the earth, but He needs a landing place and we need to be the landing place, which must be holy and clean to be His landing place.

Apostle Natasha refer to a clip out of one of The Mummy movies, as an example, where the scarab beetles surrounds someone and then totally engulf him and start eating him. She explains that this is what the enemy is wanting to do with us. But, we want to see a reversal of the plans of the enemy on the earth. We need to become the priesthood which holds back the wickedness, the scarab beetles.

Israel representative - Lord, I have no words, but to come to answer Your complaint against us, we keep rejecting You, we reject Your salvation, reject Your love. You have given us this beautiful land, have helped us, again and again. Help us to see You, Lord, have mercy on us again. We are in a heavy lockdown again, over Yom Kippur.

Father, we are trusting You for Israel now, in Jesus name. May they bring repentance like never before, may they pray like never before. Bring them to prayer. Lord, use this time to bring Your nation to repentance. We have repented as nations for not doing a great job and we are repentant and standing with Israel and saying Lord, we are guilty and are repenting for the sins of Israel as well as all the nations. We agree with You Lord, we are guilty for we have turned away from You, we have not loved You, we have not been the priesthood, You are looking for, we have hardened our hearts, forgive us Lord, in Jesus name.

Pray in tongues

Father, You said, You will have mercy and we are calling for mercy, in Jesus name. Have mercy on us Father, in these 5 days for Israel and for the nations on this call. Lord, hear us, have mercy on us, in Jesus name. Lord, if You can forgive us, You can forgive them. This nation gave us our Savior, the King of Kings and Lord of Lords. Please Lord, may Israel, may the Jewish people, receive mercy and grace in this time. Hear our cry in this time, in Jesus name.

Vision of the priest who tripped and fell. Angel gave him water to drink. As he drank the water scales fell off his eyes and he can see clearly. As we prayed in tongues, heard *'the veil was pulled over Israel'*. Almost invisible and people look up and see rocks falling towards them, but the veil protects them. They fall to their knees and pray.

Lord, may people see Your protection and may people turn to You. May salvation and protection be over every home. Malachi was written to the Levites and as we pray and repent for our sins, we are also praying for the Jews who think they know what this is about as the priesthood. Please, may they drink of the well of Salvation and their eyes be opened, in Jesus name.

Thank you Father, in this time of desperate need, in Teshuva, we say we have forsaken our first love, turned our backs on You. Lord, You are crying over us, calling us back to be Your bride. We stumble and fall but You have sent help and we take the water, the fresh word and we are grateful for the water You have given us. Father, we are willing to drink the water and be washed, cleansed and changed. Fill me with Your water, let the scales fall off my eyes, let me see the pitfalls, the traps of the enemy. Let me look up and see the holy city before me. May I hear and see Your city, that I may return to You. Lord, help me to feel again, to no longer be numb before You. Break my heart, for what is breaking Your heart. My life must be for Your purposes Lord. As I take the water in, I speak life to people, Your life, 'Chai', to people. I speak life and not death, blessing and not a curse. You want to speak blessings over us and not curses, I want to come prostrate myself before You, Lord. Lord, change me, restrain me, I want to be changed Lord. Have mercy on me, have mercy on Israel, have mercy Lord on this nation, in Jesus name. As they heard the trumpet over the last couple of days, may the trumpet blast wake people up in Israel to return to You. Lord help us, start with me, get my house in order and may the water revive us to thirst for You and Your spirit and not for other stuff. Revive us, in Jesus name. Please Lord, help us to find the wells in Israel. Abraham and Isaac dug wells, let Israel find Your wells and drink from Your living water and be rehydrated and revived in Jesus name.

'Chai' means live, live, live (living)

Priest stood up and saw Zion in front of him, 2 angels came and lifted him up and flew into the clouds and into the light. Bright light on a hill which cannot be dimmed or put out.

Father, we thank you for Your glory endures forever. Thank you for what You are doing for Israel. Your mercy endures forever. Thank you father, for You will have Your inheritance in Israel, in Jesus name. It would have been enough if God only delivered us, but he also delivered us from our enemies and had mercy on us. Lord, you are God and will bring Israel through, in Jesus name.

I lift up my eyes to the hills, from whence shall come my help. He will not allow your foot to slip, He will not slumber. The Lord is your shade on your right hand. The Lord shall keep your going out and coming in forever more. We pray for the peace of Jerusalem, so we as the nations on this call, we cover Israel with the Blood of Jesus. Psalm 91, send Your angels to minister to their hearts. Smite those who come against them. Keep them from all evil. We lift Israel to You and speak blessing and life to them. You are the God of promises and You will fulfil Your promises given to Abraham. Israel, come forth, in Jesus name. We stand in Christ and lift up our eyes to the hills, the author and finisher of our faith, to present us faultless before God. *(This was done as a prayer for Israel, the Israel representative and his family).*

Vision of rain coming over Jerusalem area, cleansing rain. Lightning strikes and angel standing in the north with the sword down and his hands on the hilt. He is looking over the area of the continents but he is focused on Jerusalem.

Father, we are excited in what You are doing in these 5 days before the court session for this year ends.

Apostle Natasha read an excerpt out of the book – Form Of Prayers For The Feast Of New-Year, Printed by Hebrew Publishing Company

“There on the right side of the heads of the cherubim in heaven, are windows, for through these windows he hears prayers and hearkens to supplications. Sometimes they are open and sometimes they are shut, thus are they at the time prepared to answer, when his pleasure is that they shall be opened for that purpose, for when the Most Merciful pleases to hear and answer, he commands those windows to be opened, through which a numerous host of upright advocates enter, to plead in judgement and who receive the prayers that come from the heart, and place them on the head of the God of host as a conspicuous crown and diadem.”

May Your angels come in as advocates through Your window and collect the prayers, do the measuring of Jerusalem, going through the length and breadth and God have mercy on Jerusalem, in Jesus name. Have mercy on us, Lord, as well, in Jesus name. Help us to cleanse ourselves even more Lord, before Your final judgment, please Lord. Thank you for this time to repent and cleanse ourselves, thank you for your mercy, Lord, in Jesus name.

We stand surrendered in the fear of the Lord and we gaze upon the King of Kings. You are worthy to be praised, Lord. We bless You. Lord, You are a good God, but You are also a Consuming Fire. May our prayers be an acceptable offering, pleasing in Your nostrils. Cover us and hedge us for protection. Protect Apostle Natasha and hide her in Your pavilion. As we set our minds in union with You and march forward according to Your purposes, we want to do this in alignment, pleasing You. Lord, help us to hear Your heart. Bless us, make Your face shine upon us and be gracious to us, in Jesus name.

Vision of scales and garments on the scales. The white garments given to the Lord at the end of the 40 days of prayer are on the scales and are the heaviest. As we repented, dirty garments are being removed off us and placed on the other side of the scales.

Meeting ended.