

DAY 36 - 13/09/2020 - 40 DAYS OF PRAYER

Heavenly Father, we come to lay down our lives, spirit, soul and body, every nation and every person on this Zoom call, we receive what the Blood of Jesus does, for the Blood still speaks. May the blood of Jesus cover us, cover Apostle Natasha and every one on this call. Let the airwaves be covered with the Blood of Jesus. Thank you that no weapon shall prosper and no idle word will stand, Holy Spirit please cover us, lead us into what we are meant to deal with. For every nation on this call, there is a reason and a purpose and we agree with your purpose. Lord, we are here for such a time as this, we want to be the royal priesthood, You want us to be. We want Your will and Your purposes, in Jesus Name. Lord, every part of us, is laid down and we say Father, forgive us for overriding Your will, we are here to fulfil Your plans and purposes, in Jesus Name. We are here to pray for the souls of the nations to come in. All our businesses, households, finances, children, grandchildren, pets and everything pertaining to us, is hidden in the Blood and in the cleft of the rock, in Jesus Name. Thank you Lord, You are the great and glorious God and we magnify You, Lord. You are the cornerstone and You are holy Lord. Thank you Father, that every principality and power over our generational lines is tied up according to Psalm 149. We love You Lord, Your Word says draw near to me and I will draw near to You. We are drawing near, Lord. We pray for the seers to see clearly and correctly, in Jesus Name. May their minds and imaginations be covered in the Blood of Jesus.

Pray in tongues.

Vision shared of the Bride sewing her dress and making herself ready for the Groom

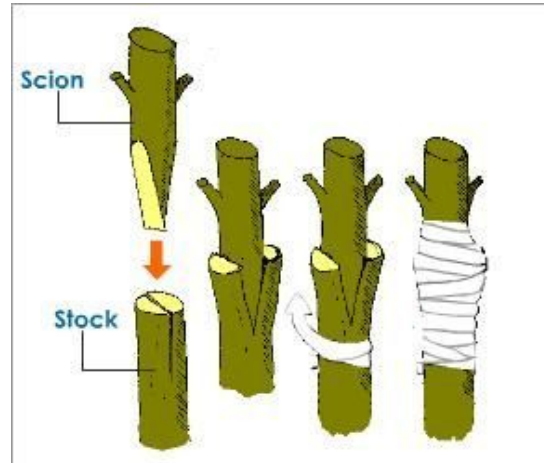
Lord, You chose us, for Your Son and we are preparing ourselves as a worthy Bride. Heaven is waiting for a pure Bride without spot and blemish. Help us to work out our salvation with fear and trembling so that we can be ready, Lord. Lord, we are thanking You for this time of preparation as You are preparing us to meet our Bridegroom, so that we are worthy of Him. Lord, I pray give us the passion to pursue what He desires, to love what Jesus loves and hate what Jesus hates. Let us have the mind set and revelation of who we are as the Bride of Christ and that is my prayer, Lord, in Jesus Name. May we become the Bride that is worthy of the Son of God who bought the Bride with His own Blood. May we walk worthy of the calling to be the Bride of Christ, in Jesus Name.

Another person shared how excited her group is. Her group is experiencing an incredible prophetic flow. If we prepare a place for God, He will come and visit us and then healing will flow. Person believes the anointing from last night Zoom call was imparted into her meeting this morning.

Recapped from last night – We had a representative from Israel on the call last night and had hectic revelatory stuff. The name HaMashiach (Messiah in Hebrew) does not only mean the anointed one, but the *anointing one, the one who is the reason we are anointed* or the *one who has, is and will anoint for He carries the anointing continuously*.

A Zoom participant shared his amazement at how the Lord is allowing us to be instrumental regarding the engrafting of nations into the True Vine.

Apostle Natasha was teaching this morning, that we are “grafted” onto the root stock. To graft a piece of branch into root stock, you have to make a cut, insert the branch into the cut and then bound the branch to the root stock.



We have been grafted into Christ in a similar manner – it was the nails, every blow taken by Him and every cut taken by Him, made the new covenant. The Lord took 39 stripes with a cat of 9 tails (Roman scourge), which means He actually took 351 lashes! How many cuts and how many stripes to open a “place” for you and to have a covenant with God! Covenant is about a cut! It is our responsibility (job) and accountability to stay bound, stay engrafted and dedicate ourselves to the Lord. No one can do this for you. We have to examine ourselves regarding how much we are rooted, and bound, unto Jesus Christ. In other words, how deep and strong is the graft? We were put into Christ when we got saved.

Romans 11:24 *“For if you were cut out of the natural wild olive tree, and were grafted contrary to nature into a good olive tree; how much more these being according to nature will be grafted into their own olive-tree?”*

So we came from nations and the nations are seen the wild olive trees. We are being put into the family tree of Abraham, Isaac and Jacob, the entire lineage of Jesus. We have been put into the covenant of Israel, but understand how much Jesus paid, by becoming the root stock so that we could be placed in Him to begin to flow and get the sap of the tree flow through this branch, that is still full of or has a record of iniquities. There is still a record of iniquities in my flesh of culture, mind-sets, emotions, opinions, but Gods life will still flow through me and produce fruit. This is what Jesus Christ paid for and we need to be thankful to the Lord for this. We need to praise the Lord that He found us worthy to be engrafted into a cultivated tree. In fact, He put the cultivated tree – Israel – to one side and allowed them to be blinded, until all these nations has heard the gospel and until this dispensation is over and the time of the gentiles is over, we have hope to repent.

Heavenly Father, We have been grafted into Christ and we stand in amazement that we were crafted into the cultivated olive tree. We have fallen short and yet You had a plan to engraft us. Forgive me and I repent, Lord, for not seeing Your holiness, Your purity and this plan of life You have for us. Where we took this lightly, forgive me, Lord. I surrender to Your will and Your word, in Jesus Name.

Vision - This morning I kept on seeing the covenant meal and I saw the wine and the bread. I then saw fire, going in between the wine and the bread the whole time. As apostle was busy preaching about covenant this morning, I could see that in the centre, between the cup and the bread, the fire meets and there is oil flowing to the side. As the oil is flowing to the sides, the fire is setting that alight. It is starting to form a wall of fire around this covenant meal, that is there and the more we pray and the more we repent, the more the oil flows and the thicker the fire becomes, the wall of fire around us. In the wall of fire I see Hebrew words that are rotating and floating in the fire and the perception that I got was it is the Ten Commandments that is floating in this wall of fire, that is around us. As we closed towards the end, I saw a vision for you apostle, when we started the 40 day fast, that was now 36 days ago. We prayed for her the Sunday afternoon, before we started the fast and I saw that instead of her going up the mountain alone, like she has done all these years, her heart's desire was to take a company or a group of people with her up the mountain. This year she is taking a group or a company of people up the mountain and I can see that we have reached the summit last night (Day 35). As we got to the top of the mountain, the plateau area, I can see that we are busy setting up camp. As we carried on with prayer this morning (Sunday meeting) I saw a rain cloud coming in, just after communion, and it started raining. As the rain cloud was raining down on the top of the mountain, I can see it was busy filling a gorge, a deep hole of water inside the mountain that flowed out at the other end. It is like a waterfall. The water keeps on raining down and flowing out. I can see that the people are prepared to wash themselves in this pool of water. We are still there, Apostle and the scripture reference is Joel 2:18, but we can go back to verse 12, for that is where we are.

Joel 2:12-18 "Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments." Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, "Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'" Then the LORD became jealous for his land and had pity on his people".

Return, in verse 12, is to make Teshuva, it is a continuous repentance.

Apostle Natasha shares testimony of someone that has been on the Zoom call continuously. Participant has had Lyme's disease for nearly 15 years and basically what has happened is that God is healing that whole disease through this time of fasting and prayer. He says he is not

understanding everything but the blood test results are absolutely amazing. His doctor is blown away, because she has never seen results like his. He said to his wife that he really felt that during the first week of this 40 days, something was really moving for him and his body. He went to get a blood test and according to him a very good result would be 160, but his test results came back at 181. The doctor who is treating him has never seen such results. He says just being on this call and doing this repentance and the returning, his body doesn't have a choice. His body has to return. So Teshuva is not only a spiritual turning because when your spirit turns and you are bringing your mind back, every time we pray we make ourselves think about things and we are going to repent about being selfish and we are going to deal with iniquities etc. So our mind is engaged, our will is engaged as we chose to repent – I am going to do this thing. Our physical body doesn't have a choice. So spirit, soul and body we are returning and the returning is going to have results. Lyme's disease is like bilharzia as there is no hope for a cure.

Just being on the call and even if you don't even understand, your obedience is doing something for you, even for your family and for your nation. Even for nations though we don't understand. Since we started praying for Israel, Serbia and Kosovo began the whole thing of establishing peaceful relations with Israel. Kosovo being a Moslem state, are saying that they recognise Israel, but Serbia has to come with into this relationship with Israel, because Kosovo is not recognised as a state (independent) outside of Serbia. Now we have the United Arab Emirates and Bahrain coming in, Saudi-Arabia is making noises, Jordan, Egypt and Oman waiting – so we have a coalition of Sunni nations who want to stand against Iran. We are in the end-times and we have this peace negotiations happening.

Apostle Natasha played a clip today of a rabbi saying he believes this is the last Rosh Hashanah, without the Messiah. (<https://m.youtube.com/watch?feature=share&v=twyPugtyN40>)

Christine Darg, who has a TV show from Israel, says you better realise the rapture is not far. (<https://jerusalemchannel.tv/a-biblical-response-to-the-abraham-accords/?fbclid=IwAR2f-19QGdNQvltuZNKquAgT4QKn9sU99cSWEHhRdX7ohYFC6psjbSvrjls>)

If you also have testimonies in your family, in your business or whatever you experienced during these 35 days or during the first 70 days of the zoom calls. Please send us your testimonies by email. Our email: office@arielgate.co.za

Yesterday was the last Shabbat before Rosh Hashanah. Rosh Hashanah begins on Friday, 18 September 2020, which means that the Jews, start a whole new Torah reading cycle from the beginning 'Genesis' again. Their reading for yesterday (Elul 17) was about the dove with the new growth in its beak. That is also what we were dealing with last night – the dove and the olive trees.

The vision that was shared was of 12 olive trees, on each side of a road and this dove, which is the Holy Spirit, was getting the new growth off the olive tree and building an arch. We are going to go through that arch by Friday, in less than 5 days now. So we went through all of that with our Israel representative. Let's go back to Joel.

Rend your hearts and not your garments and return to the Lord. So we get it again. In verse 12 it says *"keep on coming to Me"* - it does not say repent once and then stop, it is a continuous keep on repenting. There is a movement, a continuation, you don't do just one move. It says turn and keep on coming with all your heart, with fasting, with weeping, and with mourning until every hindrance is removed and the broken fellowship is restored. That is the journey we are on. Verse 13 – *"rend your hearts and not your garments and return"* – here it is again – to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love and He revokes His sentence of evil when His conditions are met. So, keep repenting until all the things written about you in the books of hell are revoked. There is a sentence with every curse and we were reading the Parshat, the Deuteronomy 29 portion and if you read this portion, Moses has to speak to the people about the covenant and we heard at least 6 mentions of covenant before I got halfway through that chapter. The curses that are written in the Book will come upon you, if you do not obey. We have cut covenant through the Blood of Jesus and we have literally engrafted in His wounds, in the stripes of Jesus. That is why healing is possible because we are grafted into that stripe, we are grafted into an opening, in Christ and that is the doorway.

Okay let's go to verse 14 *"who knows but what he will turn and revoke your sentence"*. Revoking of a sentence means He is going to cancel the evil decree and leave a blessing behind Him giving you the means with which to serve Him, even a cereal and a drink offering for the Lord your God. Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the LORD, weep and say, *"Spare your people, O LORD, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, 'Where is their God?'"* Then the LORD became jealous for His land and had pity on His people.

Vision - We are actually in this place where we are going back to God the whole time. We are on the mountain and I can see the water in front of us. We have to wash and cleanse from the journey up the mountain, before we move on or before the meeting happens and I believe it is Friday, Rosh Hashanah.

We have got between now and Friday, to present whatever we are presenting. The moment the last trumpet blows on Friday, God decrees His purposes for every single person, clan and nation on this earth. This is what the Jews believe, the doors open, the court is seated and God decrees. For me, it is an awesome thing to prepare for Rosh Hashanah. We have never had so many people in preparation with us. Those who cannot pray with us on zoom, are getting the notes and working their repentance through the notes. We have never seen so many Arab nations wanting to make peace with Israel in one week's time. This is massive and we do not understand, but for the Middle East to have this many nations lining up, something is going on. Something has

happened for the Middle East and something has happened for us. We have had an amazing time with the Israeli representative who has helped us with new perspectives. God is speaking to us about covenant and dedication.

When did we pray prayers of dedication? We are just asking God for stuff all the time, but we need to ask God how can we please him, what would please God. We want to love Him with all our hearts. We must check that the graft is fully grown, so that there is no difference between the Branch and you. The Bible says it is hard to put a wild olive into a cultivated olive. For over 2000 years the gentiles have had the place of receiving salvation. We have just been selfish and made it all about me.

Lord, I thank you for the revelation of being grafted into You, I pray for this to become revelation to others, as well. We want to grow in becoming like Christ, Lord. I repent, please forgive me for taking You for granted, not loving You with every part of me. I have asked and asked for stuff, I repent for doing this. I have not come with a heart of gratitude and thanksgiving, but just wanted stuff all the time. Lord, forgive me for not binding myself to You, Lord, help me to bind myself to You. I repent for being distracted and not dedicated to You. Lord, I am so sorry, forgive me, Lord for all the wasted time in my life. Lord, I want to live and move and have my being in You, in that grafted place, where You were cut for me. My nation was grafted into that and I repent for missing it before. Thank you for allowing me to receive this revelation now Father, Lord, forgive me, in Jesus Name. I give You the glory for what You have done, Your plans for us and Lord, thank you for what You did for us. May You receive the reward of Your suffering in my life, in all the nations, Lord. You are worthy.

I hope something is shifting in your head, we have four days left to repent.

I come to lay down my life, burn everything not pleasing to You, Lord. How ignorant I have been. Even when You were cut, I ignored the provision to be attached to You, to draw from You. Forgive me, forgive us as the nations, and forgive us as the church, Lord. We are so selfish, self-focussed and our prayers are all about us, our wants, and our breakthroughs. It is like crucifying You again. Forgive me, Father. Forgive me, Lord. Thank you for being there, thank you that I could be engrafted into You. The time is drawing closer, let us not waste any more time. My children, my nations will be engrafted into You, in Jesus Name. Thank you, Father.

Today, right now, I am choosing to repent and turn to You God, the Father, Son and Holy Spirit with all my heart. Whatever has been in my heart, dedications to other stuff, gossip, slander, murderous thoughts, all my heart has to turn and I am choosing to turn with all my heart and with fasting, in Jesus Name. Father, thank you as we are presenting fast (36 days) to You as a group and we are trusting Father that You can hear us, beginning to flow with Joel 2 verse 12. We are presenting the tears we have cried on this call for people, nations, and we are turning with weeping and mourning, Lord, we have wasted time, were caught up with stuff we wanted, but tonight we are turning to You, in Jesus Name.

Pray in tongues and turn.

Father, I just want to thank you, that we are choosing to turn right now as a whole group, here tonight.

Rend your heart, tear up or examine your heart, why do you act like you are acting, look into your heart. God is looking for you to do this repentance and your repentance can change the decree over nations and people. It's not just about your nation, so don't be selfish. The demons are gathering all the curses, the things that are hostile to us, the things that were written against us in their books. Through your repentance you actually take away a page or two from these demons. You're coming to the Lord continually so that He has to give you a good judgement.

Vision - as we were praying, we are running towards the water to be washed, because we are very dirty and filthy, especially our feet. We running to the altar with the horns to try and grab onto the horns at the same time. At the same time, angels are weighing and measuring our hearts, especially what our hearts are speaking. So all three things are happening at the same time while we are running towards the water.

Dirty feet is about the preparedness of your feet to preach the gospel of peace (Ephesians 6:15).

We have all these people fighting, burning places down, and protesting. These protests are dirty. Has the church taught us properly to prepare? What kind of a gospel have we taught people to walk out?

Father, we are so guilty and we repent for teaching a gospel of self-gain, prospering ourselves and not the gospel of restoration, healing and true salvation. Our motives are selfish, self-centred. We have not prepared people to stand in prayer for nations or to walk Your gospel, I repent for that, in Jesus Name. We are guilty of training people to focus on their own wellbeing, own circumstances, own communities and families and not aligning with Your Heart and Your focus. We have taught a gospel of salvation and that is enough, but we have not taught people to grow beyond that. Thank you we can still repent and return to You. Help us to train and equip people in You.

We are running to the horns of the altar. Why are grabbing hold of the horns of the altar? The law makes provision that if you were a murderer, as in killing someone unintentionally, and you got into a city of refuge, a Levitical city, you could receive mercy, if you grabbed hold of the horns of that altar. They could not kill you, even if you were guilty. The moment you left the city, the person looking for revenge could kill you. So, the horns and the altar, are a representation of Christ and His mercy.

Scripture reference: 1 Kings 2:28-32; Joshua 20; 1 Kings 1:47-53; Number 35:9; Jeremiah 17:1 and Psalm 18:2 "*horn of my salvation*". The horn is God himself as Christ, and we are holding onto Him.

As Christians we are supposed to represent cities of refuge, so our intercession is holding onto the horns of the altar, maybe to ask Christ to extend life and mercy on behalf of people who are about to die. Is it not incredible that God can make a decree for every living soul on the earth, every family, every nation, and every clan? It's like the scriptures of He knows every hair on our

head. We don't know who in our families, our government are going to be saved. So, get your grip on the horns of the altar and pray in tongues for nations, clans, families.



So people, get your grip on the horns of the altar and we are going to pray in tongues.

Father, Thank you that You are the horn of my salvation, Lord. Thank you Lord, that Jesus is the horn. Thank you for that Lord, Your mercy towards us, to allow us to run to You, even though we are so guilty Lord, You allow us to run to You and grab hold of the horns.

Habakkuk 3:4 *"His brightness was like the light; rays flashed from his hand; and there he veiled his power"*.

Vision - we are still being measured right now before we can proceed to the altar. Our hearts being checked out, so we are still in that process.

Vision - at the Cross and there are many that are lying prostrate at the Cross, but it is like there are nations there. The groups that I see are representatives of nations and some of them are

really close to the Cross and lying prostrate. Others are lying further away and others are facing the wrong direction but prostrate, as if they are looking for the Cross, but they are not facing the direction of the Cross.

Lord, we are calling the nations to find Christ while there is still time. It is You, that gave Your life for nations. You were broken, Lord, for the nations. Romans says, if we call on the name of the Lord, we would be saved. Lord, we lay our lives down and cry out for the nations Lord, Iraq, Middle East, Somalia, Bahrain, Lord, may they turn to You, may they find You, may the Lamb be lifted in the nations. Lord, they don't know where to turn Lord, we call on the Name of the Lord, may the nations call, may they turn. How can they call if they have not received the gospel? Lord, please may the nations hear the gospel through whatever means necessary. Lord, may the nations come to whom they are seeking Father, in Jesus Name. Hear our cry Lord, hear our cry Abba Father, You said, You would make the enemies Your footstool. We are asking, Father may the eyes be opened in this nations, may they turn as we are turning our hearts to You, may the veils be removed, Lord, as we lay our hearts on Your altar, holding onto Your Mercy Seat, save the nations, save us Lord, we cry out for the Blood of Jesus to speak better things, we cry out for mercy. You know how to save, You know how to save as we cry out of You. Lord, You said we should ask of You the nations. Lord, we are asking for the nations, Lord we are asking for the nations. We cry out to You, for the Name of Jesus to be heard over every tribe and tongue, that every knee will bow and You will receive the glory for Your Son's sake, for His sake, Lord, please. We are here to turn and we turn Lord, the souls of these nations back to You, to be fully engrafted, the work of peace You are working with Israel and nations, we thank you Father, in Jesus name, for the sake of the Name of Jesus. Work Your plan in this hour, in Jesus Name.

Father, in Name of Jesus, I stand in the gap for North Africa, all the nations taken over by Islam, I ask for mercy and please graft us back into Jesus Christ. May we return to You, Father may You have a remnant in North Africa in Jesus Name. May we return to You, Father, if it is Your will that we return to You, Lord, forgive us, help us to return to You.

Heavenly Father, remember all these nations, it is not your desire for any nation, any people to perish and we ask for mercy for the people of Bahrain, Libya, Armenia, Ethiopia, Afghanistan, south-east part of SA, have mercy on your nations, let there be a cleansing as we stand between the porch and the altar. Have mercy God, we desire what You desire. What Jesus laid down His life for, have mercy, Lord. I lay down these nations at the feet of the Father, in Jesus Name.

Every people group, every nation is going to be judged and so we need to take hold of the horns of the altar for nations. Our desire is for nations to come to the Cross, the Blood of the Lamb that was shed for by You, it was for You, don't turn in the wrong direction. Turn China, turn North-Korea, in Jesus Name.



All the nations are called out and people are praying for the nations to come to Christ. May the nations return to Christ, may these nations find mercy in the Blood of the Lamb, in Jesus Name. Lord, may the nations be engrafted into You, Lord, be engrafted into Christ. May the scales fall off their eyes, the plugs be removed from their ears, the heart of stone be removed and given soft hearts before you Lord, in Jesus Name.

Lord, may the nations turn to You, we stand as intercessors and cry out for the nations to turn, to return, to repent, to grab hold of the horns of the altar and find mercy, in Jesus Name. This is the heritage of Jesus Christ and we are crying out for His heritage to turn to Him, that His heritage would yield to the Holy Spirit as we pull down the strongholds in their thoughts and say these thoughts must bow to Jesus, in Jesus Name.

Let the veils fall off their eyes. May nations receive mercy and hear the voice of their Saviour and Redeemer, calling them by the Blood of Jesus. Forgive us for turning our backs on You. Lord, You took all the stripes due for us on Yourself. Lord forgive us, help them turn to You, Lord.

We ask for mercy on these nations, Lord, have mercy on Your nations. May they be inscribed in their books according to Your mercy, Lord. Holy Spirit brood over the nations, brood over them and may they return out of chaos into Your order Father, in Jesus Name.

Lord, bring Your light into these nations, may people be able to make decision to turn to You. Lord, have mercy on these nations, in Jesus Name.

Lord, may these nations find the Cross, find the Light of the Cross and find You Lord. Send salvation into the nations, Lord. We are calling the nations to turn, to turn, to turn to the Cross of Calvary, in Jesus name.

Lord remember, Father remember what Your thoughts were about these nations, Father as the Father of mercy and compassion, we are crying out, forgive us for what we have done against You as these nations. Lord, remember Your intentions, what You wrote before the foundations of the earth for these nations and Lord remove the veils from the eyes and ears of their hearts. Holy Spirit overshadow these nations, awaken them to Your Word and as the trumpet blows every day, Lord, may they awake out of their slumber, in Jesus Name.

Remember the sealing prayers as you take communion.