

Zoom Prayer Meeting - Wednesday - 7 October 2020

Apostle Natasha welcomed everyone.

Father God, thank you we can bow before You once again. We surrender to You Lord, we humble ourselves and are grateful for You have brought us to this place. You have built our capacity, opened Your word and we are very grateful. We come to lay ourselves on Your altar and say please come and burn on us Lord, send Your fire and show us every place of wickedness in our hearts Lord. We want to be like the priesthood of Zechariah who stand before You, in repentance and in cleanness, purity. Lord, give us new revelation of Your word and understanding in context, in order to reveal your truth and your power, the Creator of the universe, God of all. We want to work with You Lord, and to fulfill Your will. Glorify Yourself in the whole earth, in Jesus name.

Apostle Natasha recommended the book Christ In The Feast Of Tabernacles by David Brickner, also available in the Ariel Gate Bookshop (<https://www.amazon.com/Christ-Feast-Tabernacles-David-Brickner/dp/080241396X>)

We invite the presence of the holy one, to be with us in the Sukkot . Blessed are You the Holy One of Israel. Lord come and make Your dwelling place in us, among us, in Jesus name.

John 1:14 NIV *“The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.”*

Thank you Father, for the heavenly gift we have, the heavenly cloud of witnesses we have. Thank you Father, we open up the doors of this tent we are making in the feast of Tabernacles for the guests to come in. We invite in the Father, Son and Holy Spirit. Lord, come and have your way, we invite Your glory, the blessed one of Israel.

Father, we come down to lay down our lives afresh on the altar and realize the importance thereof. We understand that not everyone is willing to be inconvenienced and changed. We see the urgency and have felt Your heart, we are here to be a living sacrifice, O God. You are looking for a person to stand in the gap, and we say here we are Lord. We are holding onto the altar, even if it is by our teeth, we say here we are. We come with fear and trembling, because You are a holy God, we come with delight because You are the lover of our soul, we want to love You wholeheartedly. Come and shine Your light in every dark place in us, hide Your word in our hearts. Every place the word is inoperative in our hearts, come O God, we invite the word to come. Come ‘Yeshua’, measure us again that we will not try to be on the level of man but the level of Christ would be formed in us. Thank you for a company of people, thank you for Apostle Natasha for her faithfulness, thank you for her laboring for so many years. Every claim being made in the realm of the spirit, she will not be claimed, we cancel the claims, in the name of Jesus. The purposes of God will not be hijacked nor derailed, in Jesus name. Every claim being made to trade with this company be cancelled, in name of Jesus. Every place Apostle Natasha’s name, The House of Ariel Gate’s name is used as a trading platform, Lord send Your fire and burn on those conversations. We want Your kingdom, no other kingdom Lord. Thank

you for the Blood of Jesus which cleanses the slates. We will discern the place, the position in You, help us we pray and alignment with Your purposes, in Jesus name we pray.

Pray in tongues and agree and align.

John 7:2 NKJV "Now the Jews' feast of **tabernacles** was at hand."

If you look at the word 'Tabernacles', the word is broken down into two words in greek concordance, 'skēnopēgia' and this word is made up of two words in the greek concordance. First word is G4636 'skēnos' which means 'tent, habitation, building of a sukkot, or an overshadowing'. The second part is 'pēgnymi' G4078 in greek concordance meaning 'to make fast, to pitch or peg a tent'.

Something is happening with the covering. The Holy Spirit overshadowed Mary or 'skēnopēgia' – like a tent covered Mary, or overshadowed her. There is a covering or a level in the spirit we need to pitch or peg. If you put up a tent, you must peg the tent to the ground with a rope. We entering time of the Holy Spirit covering us with a tent but we have to peg it on earth. To hold the tent over and up, you must nail something down.



To have the tension you require for the tent to hold and collapse, you need the strength of the peg to be steadfast in the ground and not be pulled out, and we say this is where the Lord has brought us for the future. The Holy Spirit has brought us to this place but we must agree and say yes.

Father, You are providing the tent, the cloud by day, and the fire by night, the atmosphere of the Holy Spirit. We must be the tent pegs, and hold what must land on the earth, so we are part of the tent You are building. Jesus had to come down into a tent. If there was no womb of Mary, there would have been no tent and Jesus could not come. So the Holy Spirit overshadowed, made a tent over Mary. We are in agreement on earth with what heaven needs to bring down tonight. We are in a moment in time to agree with heaven. We must peg it so God can establish it from heaven. We say as it is in heaven, let it be done on earth.

Lord, I agree in name of Jesus. My Father, my God, whatever You want done on earth, we agree. We want to be overshadowed by You, so that Your purposes can be birthed on earth, in Jesus name.

Father, we agree with heaven, we choose to be in the ground, to be the pegs, to extend the pegs, where You want them to be. We want to be the tent peg as Namibia.

Every nation chooses to be planted, those that are represented on this zoom call. We come and lay down our lives, we choose to be used by You. We choose to be pegged, we are willing to be pegged, only according to Your design Lord. We choose to allow the pegging, to be a tent peg on the earth. We make Your voice known to all principalities and powers and say we are here to be the tent pegs and to execute the Fathers will on earth, in Jesus name.

A hot air balloon must be held down by ropes from the basket and pegged. For the hot air balloon to travel and rise, the pegs must be unpegged and the ropes removed. We are here to be the pegs for the purposes of heaven. The Feast of Tabernacles is the tent which is pegged down on the earth at this point in time. In this time of the Feast of Tabernacles we need to peg down the future, or what could happen in the future. God has made decrees out of heaven and His decrees must now be pegged onto the earth. We see many arrests are taking place in South Africa and other nations. God is allowing stuff to be uncovered and judgments to take place. God has issued and decreed judgment but on top of that, now is the time to peg down the future. We are in the current time but we must prepare for the future. Refer the vision of the ploughman overtaking the sower. We are in an accelerated window of time right now. We need to release the purposes of God. We are believing for many people to receive salvation. God needs a tent peg which is you.

What else is a peg used for?

In land surveying, a peg is used to reflect the ground purchased and owned by you according to the deed of sale. The pegs have longitude and latitude according to what you bought. Jesus paid for all nations and we are tent pegs on the earth to peg the ground for His purposes according to the dimensions or the fullness of what Jesus purchased through his sacrifice on the Cross of Calvary.

Isaiah 54:2-3 KJV “ *Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes; ³for thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.*”

Father, thank you for all Your promises. Thank you for Jesus and the Cross. Thank you for wanting to overshadow us, to be a tent over us, thank you, You want to invade the earth through us. I want to be a peg for You, whatever You want to hammer down in Gratz, Croatia and I repent and break every limitation, unbelief and I say, You are welcome in whatever You want to do, in Jesus name.

Genesis 22:9 NKJV “*Then they came to the **place** of which God had told him. And Abraham built an altar there and placed the wood **in order**; and he bound Isaac his son and laid him on the altar, upon the wood.*”

The word ‘*place*’ is Hebrew concordance H4725 ‘*maqom*’ which means ‘*station, post, office, place, region*’. The word ‘*in order*’ is Hebrew concordance H6186 ‘*arak*’ which means ‘*set or lay*’

in order, prepare, set forth or prepare a legal case, set the battle, join the battle, tax, reckon up, also means to stretch out or lengthen’.

This is not just a laying of the wood any which way, this refers to coming to a set place designated by the Lord and having the wisdom and understanding to prepare, lay the wood on the altar to bring about the purposes of God within a specific battle. We are the ones who are to lay our lives on the altar, and to do this in such a manner that there is a preparation, a setting forth for God to receive the glory. If we are set in order before the Lord, He can send His army to fight on our behalf.

Father, we ask for the place you spoke to Abraham, the place You showed him, Your back and declared Your name over Abraham.

Isaiah 54:2 NKJV *“Enlarge the **place** of your tent, And let them stretch out the curtains of your dwellings; Do not spare; **Lengthen** your cords, And strengthen your stakes”.*

The word ‘*place*’ is the same word H4725 ‘*maqowm*’ and the word ‘*lengthen*’ comes from the work H748 ‘*arak*’ which is ‘*to lengthen, straight, lay out in a line*’.

Father God, we thank you for You are about to enlarge the place for many people to come in. We call for the enlarging of the tent over Israel, in the name of Jesus.

Exodus 33:21-23 NKJV *“And the LORD said, “Here is a **place** by Me, and you shall stand on the rock. So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by. Then I will take away My hand, and you shall see My **back**; but My face shall not be seen.”*

The word ‘*place*’ is H4725 ‘*maqowm*’ means ‘*station, post, office, place, region*’.

God told Moses to come and stand in a certain place, station, area designated by the Lord and Moses was to stand upon the rock – and God said He would put Moses into the cleft of the rock and we know the rock is Christ. God called Moses to show him the future from the position of being hidden in Christ.

The word ‘*back*’ is H268 ‘*achowr*’ which means ‘*the back side or rear, behind, hereafter of time*’.

Thank you Father, for putting us into the cleft of the rock. We call for the day for Israel to be saved, for nations to be saved, in Jesus name. This is the feast of tabernacles, where the Holy Spirit can overshadow, the tent is coming, the presence of the Lord is coming. We are praying for Israel as they are sitting in the tent, they are saying cover me, overshadow me and we are saying yes, Lord, amen. Let them be overshadowed, come and breathe, brood over Israel. Bring life to Israel in the midst of the tent pegs, we are stretching God, for if You can do this for us, You can do this for them.

Vision – heavens opened up, light coming through. We need to hold the tear open. Light shining over Jerusalem, like a cleft in the rock.

Call for souls, call for people to be saved. Pray and push in tongues.

We are calling for every city, every village, every area of Israel, we are calling – see list of cities (https://en.wikipedia.org/wiki/List_of_cities_in_Israel)

Father, as You tabernacle over us, tabernacle over Israel, may Israel fulfill Your purposes ordained for them in this time. May they come to know You and serve You. May they be a light to all the nations, and may they fulfill Your hearts purposes. We pray for Israel, may the scales be taken off their eyes and may they see their Messiah and know the deep love of God for them. We thank you for this season of the feast of tabernacles and may Israel come to know You and know the finished work of the Cross of Calvary. Every person in Israel, may they be called and come to know You Father, in Jesus name.

Vision - prayers on altar of Ariel Gate and fire burning and went up in heavens and then came out of the tear in heaven, came out as clouds. Raining over the area.

We back in the Branch and the virgin – we have just come out of the star constellation of Virgo which has to do with the virgin who holds a branch in her hand .



Zechariah 3:8 NKJV ‘Hear, O Joshua, the high priest, You and your companions who sit before you, For they are a wondrous sign; For behold, I am bringing forth My Servant the BRANCH.’

Father, thank you for Your Servant the Branch, that He will be coming forth. Thank you for the Branch is coming and we are pulling the souls through the tear into the kingdom of the Branch. Salvation is an experience and is also a person. Jesus calls out for anyone who thirsts in the midst of the water pouring ceremony. He is ‘Yeshua’ and He calls for people to come to Him, the living water. We are praying for people to know Christ, who is the living water. We are proclaiming that they are in the tabernacle where You have told them to be, they are in the place You called for them to gather before You in the Feast of Tabernacles. Lord, may the Lord, the one who keeps mercy for thousands, have mercy on Israel, in Jesus name. They are in a place of meeting with You so Lord proclaim Your name to them as they are in the position of this feast of tabernacles, in their booths.

1 King 18:33 NKJV “And he put the wood in order, cut the bull in pieces, and laid it on the wood, and said, “Fill four waterpots with water, and pour it on the burnt sacrifice and on the wood.”

Lord, we come to lay down our lives as the nations and ask for Israel. We come and lay down our lives *"in order"* and we are calling for the souls of Israel to come in, Father. We are part of the altar, the cry of the altar, the roaring of the fire of the wood that is laid. We are calling for angel armies to march on the villages and cities of Israel. They are expecting visitors, they are inviting the *'ushpezin'* or the saints of old to come and visit them and we are saying Lord let there be a record number of people in this territory of Israel to be saved. We are calling for every person within Israel to be overshadowed and for salvation to come to Israel. Lord, may You have Your nation, send Your angel armies for people to be saved in Israel.

Exodus 34:6 NIV *"And he passed in front of Moses, proclaiming, "The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness"*.

Lord, pass by the face of the people of Israel, have compassion, be gracious upon Israel, O God for You are slow to anger, You abound in love and faithfulness. Save Israel, be merciful, O God, in Jesus name.

Thank you for the name of the Lord in its fullness and You will become for Israel, merciful and gracious, longsuffering, abundance, goodness, the truth of God. We pray as You pass by, as You pass over they will see You Lord. Heal their eyes Lord to see You.

Vision - a book in heaven open and names of those who are not saved, their names are illuminated and it is like He is calling them to respond.

We are calling out – God is calling out – see 2019 Greek concordance - *'epiphóneó'* it means *'to call out, cry out, shout out'*.

Father, we lift up Israel, the and the representative of Israel and all those who are frustrated in Israel at this time. We say we are throwing out the net, pushing in the stakes, the tent pegs because we are believing for the end time harvest, to the fullest for the Lord from Israel, in Jesus name.

Word given to the representative of Israel: As Moses crossed over, so you are crossing over. So as you setting the day of prayer, God has given you a key but you are going to have to stake it, peg it down. God will split the waters and do the impossible so a people can go through on dry ground. The Lord is with you, fear not.

Vision - water flowing through rocks, the rocks look like the gravesite, but as the water runs over the rocks, they become white.

Vision - under the rain clouds, the mobile throne came in through the opening, it moved under the clouds and as the water came through the throne, the water became living water.

The heavens are called *'shamayim'*, which is the Hebrew concordance 8064 which means *'heavens, sky, place where God dwells'*. Hebrew word *'Mayim'* H4325 means *'water, pools, flood'*.

'Mayim' or water is on the earth and in the earth and we are of the earth, and living water is supposed to flow from our bellies, if we belong to Jesus. The water on the earth must agree with water in heaven. God is speaking a word in heaven and there must be an agreement between heaven and earth. The rain cycle has to do with mourning, weeping, and intercession. There are people crying in heaven and on earth, and every year there is a water pouring ceremony which has to do with salvation and salvation is a person, Jesus Christ. So every day in the tabernacle in the time of Jesus dwelling on earth, they would gather the water from the well of 'Yeshua' / *salvation*.

Isaiah 12:3 – 4 NKJV *Therefore with joy you will draw water From the wells of **salvation**. And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted."*

Lord, we are calling for the people of Israel to draw forth the living water, whose name is Jesus Christ. We cry out for the Messiah, Jesus to be exalted amongst the Jewish people, both in Israel and among the nations.

There was water and wine pouring from the pitcher on the left side.



This is the picture of the birthing of the church, for on the cross, Jesus side was pierced and blood and water flowed, and medically they say the heart was pierced, and the heart is positioned towards the left side of a human body.

Vision - 4 angels standing on each corner of Israel. Lightning flashing. 4 faces on mobile throne. Wind blowing living water through the cracks into the houses.

Thank you, we are proclaiming a harvest in this feast of tabernacles in Israel. Vengeance is Yours Lord. May You have revenge and have souls and may You bring many souls into Your kingdom. What the enemy has tried to do with Your people, have Your ultimate vengeance and save them in Israel, in Jesus name. There could well be an exodus from USA to Israel, and we agree the Jews will go, where You have called them to be.

Father, I ask for help for the representative of Israel for his hands to be lifted up and for help for the organization to meet the demands of the exodus from various nations to Israel. Help Israel to have DNA testing, to prove Jewish genealogy, for those who are exiting nations, to return to Israel. Please Lord, help Your people to return to Israel, help them with all the resources and provision required to bring them back.

Vision - Our prayers came into form of scrolls and they are dipped in blood and angel is walking into light and into the future holding the scrolls.

So push again in tongues for every nation, family, generations to receive salvation.

We come again tonight to be the sacrifice and wood on the fire. Lord, burn what needs to burn. We want to be part of the first altar, in the tabernacle and to provide the incense before the curtain. We ask for revivals and the moves of God in every nation, Lord. Lord, come and breathe again the breath of God over the families and nations and generations represented. Israel is represented tonight. Father, in the tabernacle may people find Jesus, the Lion, the Crowned One. We bless Israel in this feast. Thank you Father, for the living water flowing from our bellies, without Israel we would not have this living water, we would not have the Saviour, we would not have the revelation and understanding we have. Lord, every day they drew water from the pool of Siloam, *the sent pool*, and Jesus says I must do what my father sent me to do.

John 9:7 NKJV “ *And He said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went and washed, and came back seeing.*”

We want to make known to the principalities and powers of the finished work of Christ. We want to return back to You Lord, so You can return to us and we can return back to the place You want us to return to, in Jesus name.

Lesotho representative was sharing how much this call has impacted him. If we pray for the salvation of the Jews, for them to come home, it is amazing to be part of the call of God for all nations to be brought back to Himself. This is the last days when God wants a real revival so the fullness of Christ can be fleshed out.

Father, in name of Jesus we are awed by Your mercy and grace, how You chose us, imperfect, but You draw us to know Your heart, Your will. We repent for praying our will and what has been in our own self interest, forgive us Lord. Bless everyone on this call, bless Apostle Natasha for leading us, leading the nations. Thank you Lord, for Your divine plan and we are so grateful. Thank you for Your mighty works in the nations. We are so grateful, tabernacle in our hearts, our families, let Your will be done, in Jesus name.

You are the bread of Life, thank you for coming to save us. We bless You, the King of the universe for creating the fruit of the vine. Thank you for the blood of the new covenant shed for us, shed for many. Thank you for the blood ratified a new covenant. You allowed Your body to be cut so we can have life.

We show forth to principalities and power the bread and the wine and we are calling you back, according to Psalm 2, to your original legal boundaries that God decreed. We are holding the

territory on the earth as set in heaven and we are praying everything we can into the future, all the strength, wisdom, knowledge, understanding, provision, everything needed in the future for the Lord's purposes to be fulfilled. We are calling for souls to be saved in every nation, especially in Israel. Let it be done according to Your word, in Jesus name. Amen

Vision – saw two branches, two different people, being merged and becoming one new man in Christ.

Take communion.

Reminder of a vision in our Sunday meeting of one new man – We had 2 men (1 Jewish & 1 Gentile) placing their hands on each others shoulders. The Lord came in-between them and they merged into Him, and formed one new man.