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ETHSA

October 2008

The Year of a Good Sign - תשס"ט/5769

The Hebrew letters that correspond to the year 5769 can also be read out as *rashei tevot* (a literary abbreviation) for "Tehei Shenat Siman Tov—May This Be a Year of A Good Sign!" In the system of calculating the numerical equivalents of the Hebrew letters called *gematria*, (5)769 is equal to Eliyahu HaTishbi, Elijah the Prophet. What is God saying to us for this next year?

5769 - A Year of A Good Sign



TET



SAMECH

69 can be read as *siman tov* or *samech tet* in Hebrew. This speaks of a good (*tov*) sign (*Siman*). The first mention of sign in the Bible is found on the 4th day of creation in Genesis 1:14 - 16, *Then God said, 'Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years... Then God made 2 great lights... He made the stars also.'* "The reason that God created the sun, moon and stars was to give us visual aids to know signs and seasons. Many times we are told to watch the heavens, so as to tell the time according to what God is 'saying'. The heavens

declare and the earth rejoices!

When Jesus was born, the wise men knew because they read a sign in the heavens. Matthew 2:2 *'For we have seen His star in the East and have come to worship Him.'* The star was a sign in the heaven declaring the birth of Jesus, the birth of a new order. Today, God still uses the stars and the heavens as signs for us.

"Every twenty-eight years the sun returns to the position it occupied when it was created on the fourth day of Creation. This year, 5769, is a first year in this solar cycle. Each time this happens, the Jews say a prayer acknowledging God's might and His creation of the world. This prayer is called Birkat Hachamah. The date on which Birkat Hachamah will be said this year, April 8, is erev Pesach. So not only is the recital of Birkat Hachamah itself a relatively rare occasion that we will experience only a few times in our lives, but its coincidence with erev Pesach is extremely unusual. Dates on which this occurred before were on the erev Pesach of the Exodus and in the year that Haman was hanged." (Excerpt from Jewish Action Online website).

I found this fascinating. On the 8 April 2009, the sun and all the planets will be in the exact same place as they were when God created them on the 4th Day. I believe that God is speaking to us about going back to the original pattern. He gives us signs in the heavens, pray that we have the understanding to grasp what He is telling us!

The Wheel within a Wheel / The Government of God

The 9 in 5769 is a *thet* or *tet* in Hebrew. It resembles a circle. The 6 is *samekh* which also looks like a circle. This speaks to me of a wheel within a wheel (Ezekiel 1), the throne of God and the government of God. I believe that in this year we will begin to see God's government being

birthed in the earth. *"Why do the nations rage. And the people plot a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord and against His Anointed, ... Then He shall speak to them in His wrath, and distress them in His deep displeasure; Yet I have set My King on My holy hill of Zion."* Psalm 2:1 - 6 We will begin to experience His government in our lives more keenly as His Kingdom comes close to us in 5769.

TET OR THET



Early



Middle



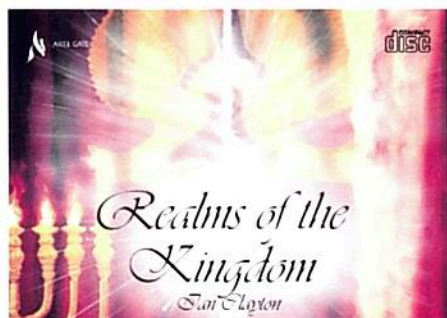
Late



Modern

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Kingdom Pioneer Schools



It was a weekend packed full of revelation about the Garden of Eden, about the

Covenant of Promise, about our seat of the government of rest. We were awed by what God released to us through His servant. It was a real privilege to sit under Ian's teaching. He has a God-given gift to combine the unlocking of supernatural mysteries with intensely practical application for our daily lives.

We are called to be sons of God who know how to administrate in our Father's Kingdom. If we are to be about our Father's business, then we must know what that entails - in the natural as well as the supernatural realms. This school was more like a boot camp! It was designed to challenge, train, stretch and encourage us to begin to move into our destiny as sons.

Ian taught us how to know the voice of our spirit man and deal with other familiar spirits that distract us. We learnt how to strengthen this spirit man and how to arm it correctly for battle. He also gave greater understanding to dealing with the gateways to the spirit man and how to attune them with Heaven.

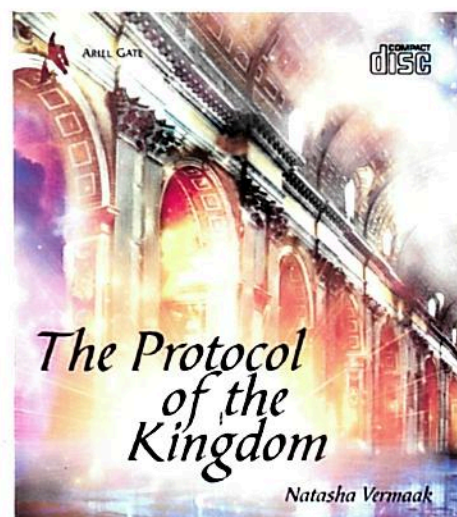
We walked away from the weekend knowing that much of our inheritance is still locked up in the Kingdom in Darkness, but God is equipping us to go and get it!

"Show me Your ways, O Lord; Teach me Your paths." Psalm 25:4

In this school, Apostle Natasha begins to shed light on some of His ways. We are ambassadors of God's Kingdom and He expects us to behave in a manner befitting an ambassador. Apostle Natasha teaches us what it means to be a Kingdom ambassador. She teaches on how to enter and exit

the courts of heaven correctly. How to deal with other kingdoms and agents of other kingdoms. We learnt about rank, spheres of influence and levels of authority. These messages go beyond what Apostle Natasha has shared in her book and need to be heard by those who want to learn His ways and advance His Kingdom.

We know that Sons of God are called to administrate in both the natural and supernatural realms. We are learning what that means. In both of these arenas God has protocols that need to be observed and ways that He wants things done. We



have only to look at the Old Testament to see this! God was very specific about how the priests were to offer sacrifices, what they were to wear, when they could do what. However, this concept has not translated into the church very well. We think that we can behave any way that we want to and God will 'understand'! This is not so, and this school will teach you how to learn God's ways.

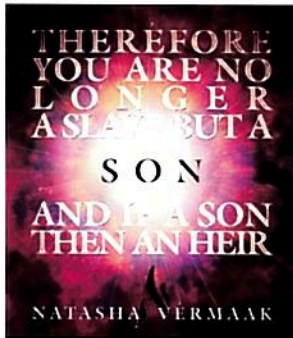
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The question that we were challenged with over and over again at our **2ND FREE STATE CONFERENCE** was "How long will you remain a child?"

Once we know our identity as sons, we can willingly become bond slaves again - unto the Lord Jesus Christ. This is the paradox of Christianity! When you are truly a son, you will choose to be a servant of all, just as Jesus did. The whole conference was extremely challenging and carried a sense of the desperation of the Father to see mature sons raised up in this hour.

It is time to grow up. It is time to stop with petty jealousies and fighting, stop with our own agendas and egos - it is time for the mature sons, that all of creation is groaning for, to be



revealed! And will you be one of them?

Apostle Natasha explained the meaning of the word 'son' in the original Hebrew (see below) and Greek which she gave a fresh revelation on what it means to be a son in the house. She explained that as long as we remain immature children, we are no different to slaves. But Jesus has redeemed us, He has taken us off the slave market. He bought us out of an old mind set. We can now become sons, but that requires us to embrace a new mindset. We can choose if we want to change.

We learnt that sons are mature. They do not whine like children until they get what they want. They know how to submit to their Father's authority, they have been trained and tested through many trials and tribulations and they welcome the discipline of their father. Apostle again underlined the importance of leaving a slave mentality behind so that we can be sons.



WHAT IS A SON...

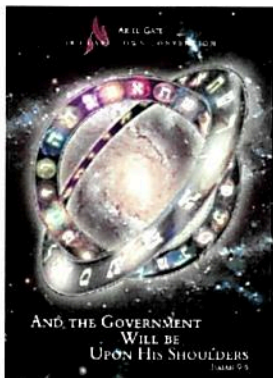
The Ancient Hebrew language was written with pictures, such as an ox, tent, foot or a door. These pictographic letters are more than just sound identifiers, but also have meaning.

The word for "son" in Hebrew is "ben" or in Ancient Hebrew letters "בן". This word is Hebraically understood as the "tent that continues". The "ב" (b) is a representation of the tent and the "ן" (n) represents the seed that continues with the next generation.



The tent was constructed of woven goat hair. Over time the sun bleaches and weakens the goat hair necessitating its continual replacement. Each year a new panel is made by the women and is added to the tent while an old panel is removed. In the same manner, the family is continually renewed by the birth of sons, also "made" by the women. As the family grows through the birth of more sons, the tent is required to be made larger and additional panels are added.

Just as the panels of the tent turn white by the sun and are replaced, the hair of the elderly members of the family turn white. They are removed through death and replaced by new members, the sons.



Our **3RD CAPE TOWN CONFERENCE**, Apostle Natasha challenged us to become mature sons who can carry the government of Heaven on our shoulders. Jesus was the pattern So and we are called to be like Him, but will we pay the price. Each message brought rebuke and discipline which was like excellent oil on our heads.

An ambassadorial anointing was released when Mary Odinga shared on her experiences as an ambassador to Japan and Egypt. We gained a new understanding of governmental protocol and a new standard was set for the House. Rose Roode sounded an alarm to Cape Town to wake up out of its sleep, while her husband, Lionel, challenged us to stop living in a reality-deficient world. It is time for the church of Jesus to make a difference! Merle Schenk admonished us from the story of Jesus' first miracle. We must be servants who fill our vessels with water so that God can come and turn it to wine.

We fill our vessels by taking care of 'the little things' and valuing character above gifts. Sharon Peters rounded out the conference by calling for a company that are sold out to His purposes and ready to advance the Kingdom! These messages are not for the faint-hearted, but need to be heard if we are going to fulfill our destiny!



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A New Cycle Begins

The year of 5768 was a Shmittah or rest year. During shmittah, the land is left to lay fallow and all agricultural activity is forbidden by Torah law.

"You may plant your land for six years and gather its crops. But during the seventh year, you must leave it alone and withdraw from it."

(Exodus 23:10-11) When the shmittah year ends, personal debts are considered nullified and forgiven. So as 5768 ended, a cycle was completed and something was finished. 5769 marks the beginning of a new cycle. There is a new grace for a new season, a new grace to breakthrough and do what you could not do before! It is time to leave past failures and struggles in the past - close the door on them. We are going through a door into a new cycle of 7 years!

Nine is the Number of Birth

Nine speaks about carrying something to full term. A baby is birthed after 9 months. In 5769, we must begin to birth what we have been carrying in our wombs. Since 2007, I have been teaching about the tent.. God took us to Exodus 33:7 and charged us to take our tents outside of the camp, just as Moses did, so that we could meet with Him face to face.

(Messages from Cape Town Travailing School 2007) He spoke to us about being overshadowed (*episkiazo*) by His Presence, just as Mary was. We are meant to be pregnant with His word, we should be carrying a child that has His DNA because we have known Him.

5769 is the time for us to begin to birth that which we have been carrying. It needs to 'crown' - show up, manifest! We expect labour pains in this year. We expect to push. This year will be a 'pushing' time like never before, because we have never birthed what God is about to manifest!

It is time to enlarge the place of our tent (Isaiah 54:2). The way that tents are enlarged is by adding sons. When Israel was in the wilderness, they lived in tents that were made of woven goat hair. Women wove panels of the goat hair to construct the tent. When the family bore another child, the women would weave another tent panel so that the tent would be enlarged to accommodate the new son. So if we are to 'enlarge the place of our tent' and 'stretch the curtains of our dwellings', if we are to 'expand to the left and to the right', we need to birth sons who in turn can corporately birth a man-child. In 5769 we are looking for *"Unto us a Son is given; and the government shall be upon His shoulder and His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace, there will be no end. Upon the throne of David and over His kingdom, to order it and establish it with judgement and justice from that time forward, even forever."* Isaiah 9:6 - 7

Blessings

Apostle Natasha

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